

TABOR LUTHERAN CHURCH

July 19, 2026

8th Sunday after Pentecost

9:30 a.m.

Holy Communion Setting 10 - ELW (Evangelical Lutheran Book of Worship Year A)

INTRODUCTION

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

PRELUDE

Announcements are on page 17-18.

WELCOME AND ANNOUNCEMENTS

A very warm welcome to all who worship here this morning, we thank God for sending you to Tabor.

Please stand if you are able

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✝ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

GATHERING

GATHERING SONG

Praise and Thanksgiving

ELW 689

Praise and Thanksgiving

1 Praise and thanks-giv-ing, God, we would of-fer for all things
 2 God, bless the la-bor we bring to serve you, that with our
 3 Fa-ther, pro-vid-ing food for your chil-dren, by Wis-dom's
 4 Then will your bless-ing reach ev-'ry peo-ple, free-ly con-

liv-ing, you have made good: har-vest of sown fields, fruits of the
 neigh-ber we may be fed. Sow-ing or till-ing, we would work
 guid-ing teach us to share one with an-oth-er, so that, re-
 fess-ing your gra-cious hand. Where you are reign-ing, no one will

or-chard, hay from the mown fields, blos-som and wood.
 with you, har-vest-ing, mill-ing for dai-ly bread.
 joic-ing with us, all oth-ers may know your care.
 hun-ger; your love sus-tain-ing show-ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
 Music: BUNESSAN, Gaelic tune; arr. hymnal version
 Text © Oxford University Press. All rights reserved.
 Arr. © 2006 Augsburg Fortress.

GREETING

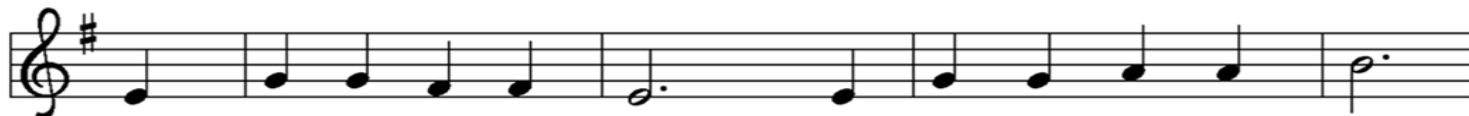
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CHILDREN'S SERMON

The children are invited to come forward.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

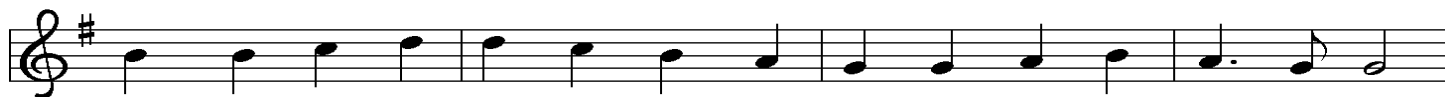
CANTICLE OF PRAISE

Glory to God

ELW Setting 10



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

WORD

FIRST READING: Isaiah 44:6-8

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first, and I am the last;
besides me there is no god.
⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.
The word of the Lord.
Thanks be to God!

PSALM: Psalm 86:11-17

Read responsively

¹¹ Teach me your way, O LORD, and I will walk ¹ in your truth;
give me an undivided heart to re- ¹ vere your name.
¹² **I will thank you, O Lord my God, with ¹ all my heart,
and glorify your name for- ¹ evermore.**
¹³ For great is your ¹ love toward me;
you have delivered me from the ¹ pit of death.
¹⁴ **The arrogant rise up against me, O God, and a band of violent people ¹ seeks
my life; they have not set you be- ¹ fore their eyes.**

¹⁵ But you, O Lord, are gracious and full [|] of compassion,
slow to anger, and full of kind- [|] ness and truth.

¹⁶ **Turn to me and have mer- [|] cy on me;**

give your strength to your servant, and save the child [|] of your handmaid.

¹⁷ **Show me a sign of your favor, so that those who hate me may see it and be [|]**
put to shame;

because you, LORD, have helped me and com- [|] forted me.

SECOND READING: Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees?

²⁵ But if we hope for what we do not see, we wait for it with patience.

The word of the Lord.

Thanks be to God!

Please stand if you are able.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

The Holy gospel according to Matthew, the 13th Chapter.

Glory to you O Lord.

GOSPEL: Matthew 13:24-30, 36-43

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.

²⁶ So when the plants came up and bore grain, then the weeds appeared as well.

²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The gospel of the Lord.
Praise to you O Christ.

Please be seated.

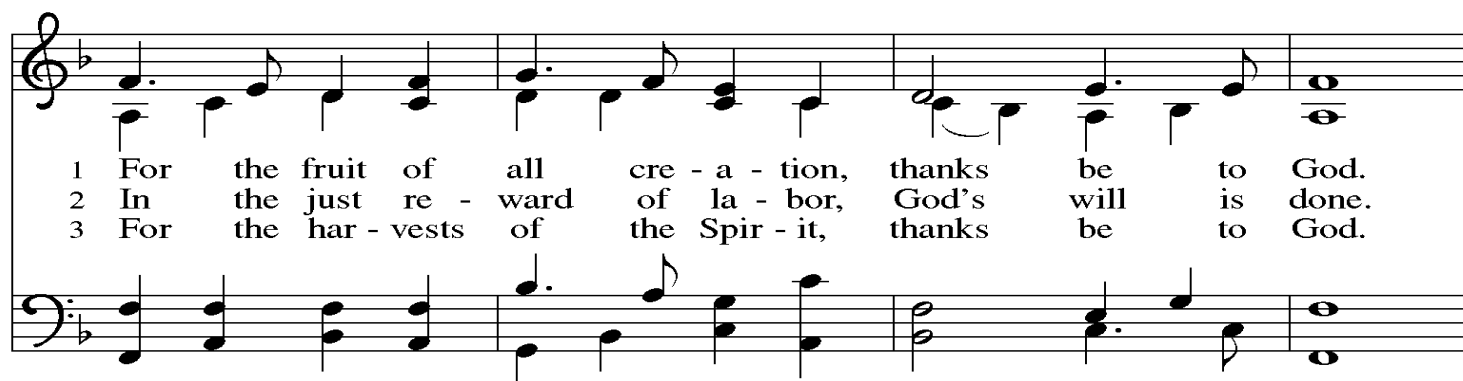
REFLECTION

Cyrisse Cooley

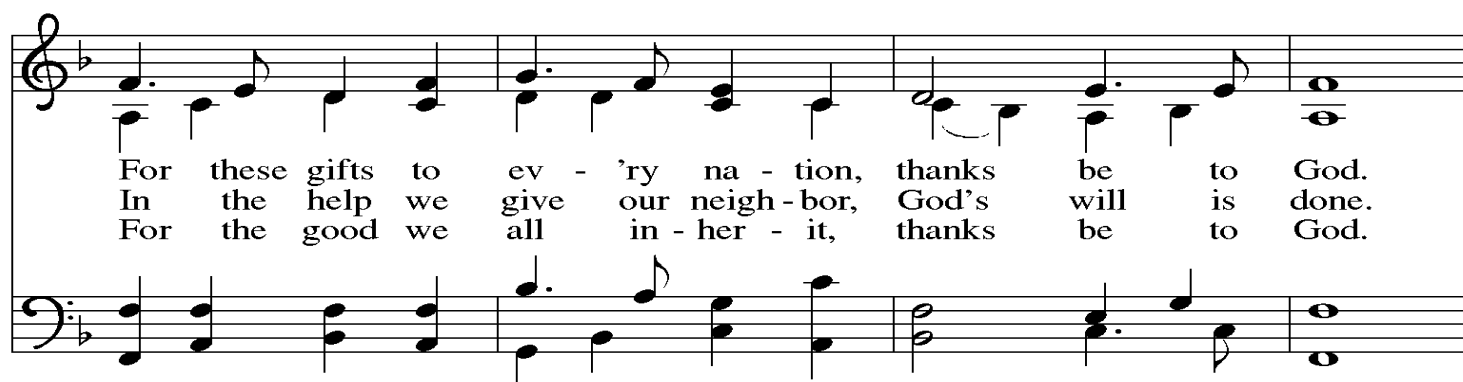
A brief silence for reflection.

Please stand if you are able

For the Fruit of All Creation



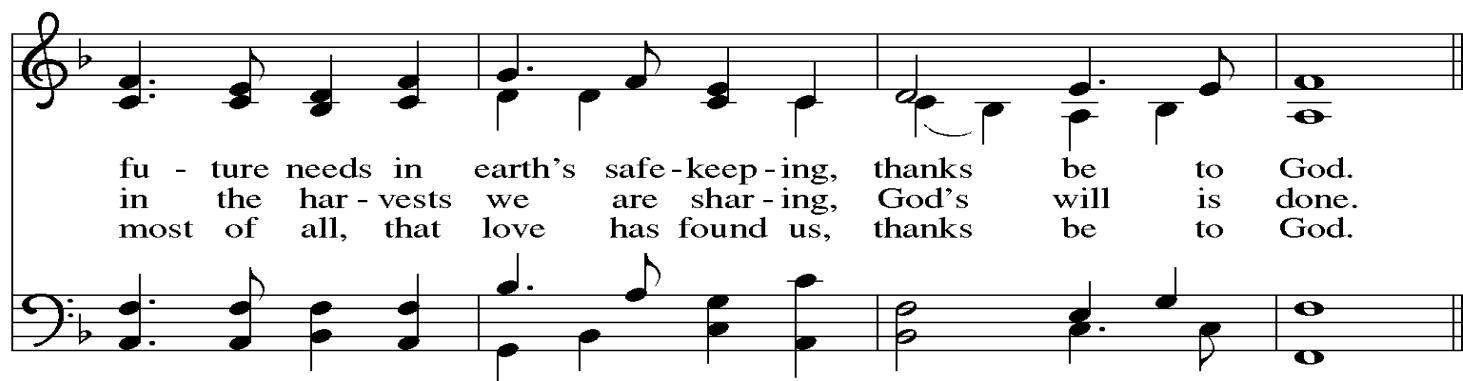
1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence

Each petition ends:

God of grace,

Hear our prayer.

Prayers conclude with:

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say:

Peace be with you.

Please be seated.

MEAL

OFFERING OF GIFTS, TITHES AND MUSIC

Special Piano Music

Please stand if you are able.

OFFERTORY

ELW 167

Now the Feast and Celebration

Refrain



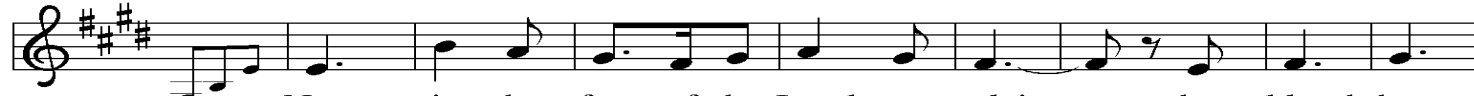
Now the feast and cel - e - bra - tion, all of cre - a - tion



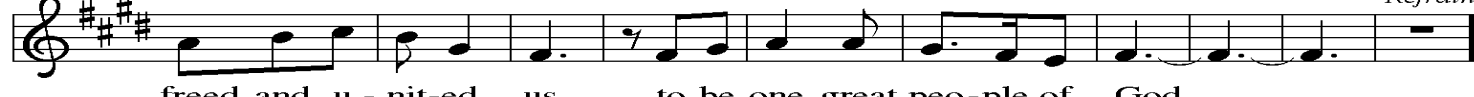
sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



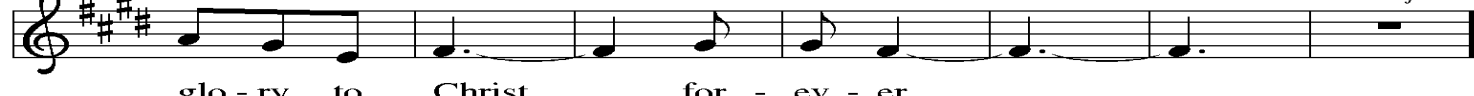
1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God. *Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er. *Refrain*



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new. *Refrain*

Text and music: Marty Haugen, b. 1950

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OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line. The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody and ends with a double bar line.

THANKSGIVING AT THE TABLE

Last Sunday, we were reminded that
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

**Through him, with him, in him,
in the unity of the Holy spirit,
all honor and glory is yours almighty Father,
now and forever. Amen**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near.

Come, share in the feast!

Thanks be to God!

COMMUNION

When giving the bread and cup, the communion ministers say

*The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond*

Amen.

The Lord's table is open to all worshipers from all denominations who wish to share in God's blessing of the sacrament of Holy Communion. The real presence of Christ is in the bread and wine. Please follow the directions of the ushers. Gluten free wafers and grape juice are available if you prefer.

Please let the usher know if you need assistance.

Please be seated.

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Please repeat until Communion is complete

As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,

2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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Please stand if you are able.

COMMUNION BLESSING

The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

Come, Ye Thankful People, Come



1 Come, ye thank - ful peo - ple, come; raise the song of har - vest home.
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.

All be safe - ly gath - ered in ere the win - ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from his field shall in that day all of - fens - es purge a - way;
 Gath - er then thy peo - ple in, free from sor - row, free from sin,

God, our mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.

Come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.

Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God. Alleluia!

<u>Disciples Serving:</u>	<u>This Sunday</u>	<u>Next Sunday</u>
Presider/Supply	Cyrisse Cooley	Ryan Kessinger
Assisting Minister:	Jerry Vargues	Cyrisse Cooley
Pianist:	Dr. J. Michael Beck	Dr. J. Michael Beck
Altar Guild:	Connie Wisthoff	Connie Wisthoff
Ushers/Greeters:	Jackie Cooley	Jackie Cooley
Counters/Posters:	Stacie Bowens/Charlotte Vargues	Deb Huisman/Leanne Neu
JAM:	Children's Sermon	Children's Sermon

BIRTHDAYS

July 19 Riley Dunton

PRAYERS

<u>Members, Friends/Relatives</u>	<u>Added by Members</u>
Doris Ask	People of Tabor
Shirley Bass	People of Tabor
Michael Beck	People of Tabor
Robert Bogusch	Nephew of Kathy Lambert
Family of Emily Briggs	People of Tabor
Pam Cardinal	Sister of Clay Kashner
Devin Caveza	Grandson of Tony Martinet
John Centa	Bowens Family
Terry Engler	Sister of Vicki Moore
Vicki Granato	Michelle Vargues
Larry Hall	Bowens Family
Brian & Geri Helm	Bowens Family
Nina Jesmain	People of Tabor
Etta Kay Johnson	Sister-in-law of Linda Johnson
Linda Johnson	People of Tabor
Clay Kashner	People of Tabor
Kathy Lambert	People of Tabor
Kathy Laney & Family	Connie Wisthoff
DJ Nichols	Truxell Family
Will Nichols	Truxell & Vargues Families
Evelyn Omev	Twin sister of Shirley Bass
Andrea Pitre	Friend of Emily Briggs
Family of Cheryl Salay	People of Tabor
Starcher Family	Friends of Emily Briggs
Caitlan Thorne & Family	Granddaughter of Kathy Lambert
Justin, Harper & Hazel Tolan	Grandson/Great-granddaughters of Denise
Marvin Truxell	Truxell & Vargues Families
Charlotte Vargues	People of Tabor
Sandra Zupan	Sister of Ruth Valencia



THE GOOD NEWS

TABOR TIDBITS WEEKLY UPDATE

July 16, 2026



Our Communion schedule for July has changed. Due to the first weekend in July being a holiday weekend, Pastor Karen is not available, but she will be joining us on July 12.

July's schedule is as follows:

July 5—Stacie - no communion

July 12—Pastor Karen - communion

July 19—Cyrisse - communion

July 26—Ryan - no communion



Tabor has a new and easier way to tithe. Just scan the PayPal QR code below to donate directly to **Tabor Evangelical Lutheran Church of Pueblo** (full PayPal account name)

Or use the email:

tltreasurerpueblo@gmail.com

(Venmo coming soon!)



Noisy Offering collections for 2026:

Jan—June: A Caring Pregnancy Center

July—Dec: Posada



Please remember to bring your food items to fill the little Red Wagon in the Narthex. In addition to non-perishable food items, the PCC Food Pantry also accepts toiletries and personal hygiene items.



Church Council Meetings are held on the 2nd Sunday of every month after worship.

Next Meeting: August 9, 2026

All Members are welcome to attend

Disciples Serving:

This Sunday

Next Sunday

Presider/Supply

Cyrisse Cooley

Ryan Kessinger

Assisting Minister:

Jerry Vargues

Cyrisse Cooley

Pianist:

Dr. J. Michael Beck

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Altar Guild:

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Counters/Posters:

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Deb Huismann/Leanne Neu

JAM:

Children's Sermon

Children's Sermon