

TABOR LUTHERAN CHURCH

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Service time: 9:30am

Office Hours: Mon-Thurs 9:00am-2:00pm

TABOR LUTHERAN CHURCH

June 21, 2026

4th Sunday after Pentecost

9:30 a.m.

Holy Communion Setting 10 - ELW (Evangelical Lutheran Book of Worship Year A)

INTRODUCTION

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

PRELUDE

Announcements are on page 17-18.

WELCOME AND ANNOUNCEMENTS

A very warm welcome to all who worship here this morning, we thank God for sending you to Tabor.

Please stand if you are able

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✝ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

GATHERING

GATHERING SONG

Let the Whole Creation Cry

ELW 876

Let the Whole Creation Cry

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). It consists of four systems of music, each with a vocal line and a basso continuo line. The lyrics are written below the vocal line. The first system includes three numbered parts. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the piece with a double bar line.

1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,

Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
those to whom the arts be - long add their voic - es to the song,
and let chil - dren's hap - py hearts in this wor - ship take their parts;

Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

GREETING

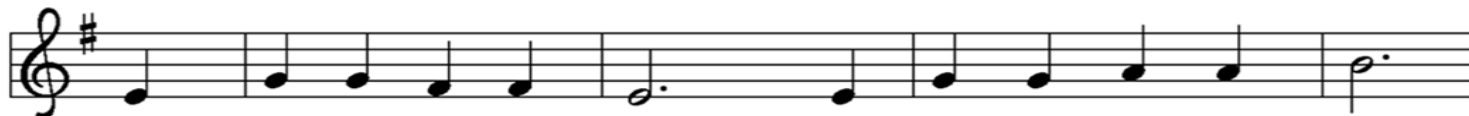
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CHILDREN'S SERMON

The children are invited to come forward.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

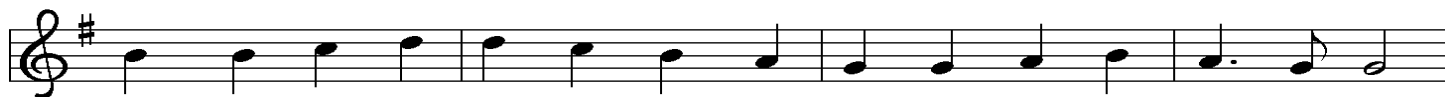
CANTICLE OF PRAISE

Glory to God

ELW Setting 10



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

WORD

FIRST READING: Jeremiah 20:7-13

The word of the Lord.

Thanks be to God!

PSALM: Psalm 69:7-10 [11-15] 16-18

Read responsively

⁷ Surely, for your sake I have suf-¹fered reproach,
and shame has cov-¹ered my face.

⁸ **I have become a stranger to¹ my own kindred,
an alien to my¹ mother's children.**

⁹ Zeal for your house has eat-¹en me up;
the scorn of those who scorn you has fall-¹en upon me.

¹⁰ **I humbled my-¹self with fasting,
but that was turned to¹ my reproach.**

[¹¹ I put on¹ sackcloth also,
and became a by-¹word among them.

¹² **Those who sit at the gate mur-¹mur against me,
and the drunkards make¹ songs about me.**

¹³ But as for me, this is my prayer to you, at the time you have¹ set, O LORD:
“In your great mercy, O God, answer me with your un-¹failing help.

¹⁴ **Save me from the mire; do not¹ let me sink;
let me be rescued from those who hate me and out of¹ the deep waters.**

¹⁵ Let not the torrent of waters wash over me, neither let the deep swal-¹low me up]
do not let the pit shut its¹ mouth upon me.

¹⁶ **Answer me, O LORD, for your¹ love is kind;
in your great compassion,¹ turn to me.**

¹⁷ Hide not your face¹ from your servant;
be swift and answer me, for I am¹ in distress.

¹⁸ **Draw near to me¹ and redeem me;
because of my enemies de-¹liver me.**

SECOND READING: Romans 6:1b-11

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God.

¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord.

Thanks be to God!

Please stand if you are able.

GOSPEL ACCLAMATION



The Holy gospel according to Matthew, the 10th Chapter.

Glory to you O Lord.

GOSPEL: Matthew 10:24-39

The gospel of the Lord.

Praise to you O Christ.

Please be seated.

REFLECTION

Riley Dunton

A brief silence for reflection.

Please stand if you are able

HYMN OF THE DAY

ELW 781

Children of the Heavenly Father

Tryggare kan ingen vara

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence

Each petition ends:

God of grace,

Hear our prayer.

Prayers conclude with:

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say:

Peace be with you.

Please be seated.

MEAL

OFFERING OF GIFTS, TITHES AND MUSIC

Special Piano Music

Please stand if you are able.

OFFERTORY

ELW 167

Now the Feast and Celebration

Refrain



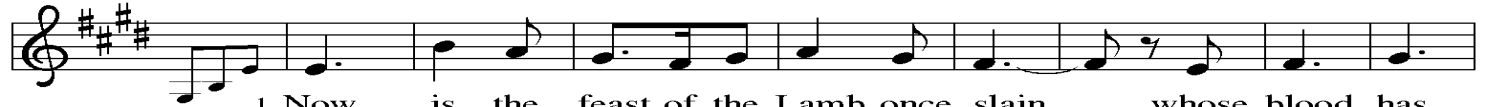
Now the feast and cel - e - bra - tion, all of cre - a - tion



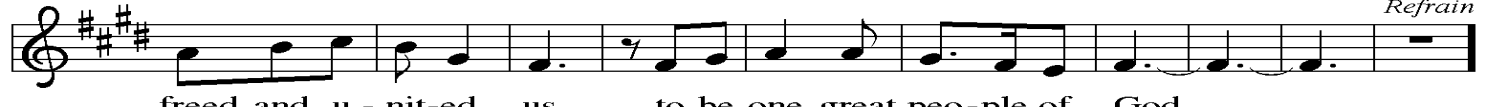
sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



Refrain
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



Refrain
God; to make all things new.

Text and music: Marty Haugen, b. 1950

Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line. The second staff continues the melody. The third staff continues the melody. The fourth staff ends with a double bar line.

THANKSGIVING AT THE TABLE

Two Sundays ago, we were reminded that
In the night in which he was betrayed, ...

Again, after supper ...
...Do this for the remembrance of me.

**Through him, with him, in him,
in the unity of the Holy spirit,
all honor and glory is yours almighty Father,
now and forever.
Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near.

Come, share in the feast!

Thanks be to God!

COMMUNION

When giving the bread and cup, the communion ministers say

*The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond*

Amen.

The Lord's table is open to all worshipers from all denominations who wish to share in God's blessing of the sacrament of Holy Communion. The real presence of Christ is in the bread and wine. Please follow the directions of the ushers. Gluten free wafers and grape juice are available if you prefer.

Please let the usher know if you need assistance.

Please be seated.

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

ELW 592

Please repeat until Communion is complete

Just As I Am, without One Plea

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains four verses of lyrics. The second system continues the lyrics. The third system concludes with the phrase 'O Lamb of God, I come, I come.' The melody is simple and hymn-like, with many chords and some melisma (long notes). The lyrics are printed below the vocal staves.

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
man - y a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

Please stand if you are able.

COMMUNION BLESSING

The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God. Alleluia!

<u>Disciples Serving:</u>	<u>This Sunday</u>	<u>Next Sunday</u>
Presider/Supply	Riley Dunton	Ryan Kessinger
Assisting Minister:	Jerry Vargues	Riley Dunton
Pianist:	Dr. J. Michael Beck	Dr. J. Michael Beck
Altar Guild:	Kathy Lambert/Linda Johnson	Kathy Lambert/Linda Johnson
Ushers/Greeters:	Jerry Vargues	Jerry Vargues
Counters/Posters:	Kathy Lambert/Sue Kastelic	Karen Dunton/Leanne Neu
JAM:	Children's Sermon	Children's Sermon

PRAYERS

<u>Members, Friends/Relatives</u>	<u>Added by Members</u>
Doris Ask	People of Tabor
Shirley Bass	People of Tabor
Michael Beck	People of Tabor
Robert Bogusch	Nephew of Kathy Lambert
Family of Emily Briggs	People of Tabor
Pam Cardinal	Sister of Clay Kashner
Devin Caveza	Grandson of Tony Martinet
John Centa	Bowens Family
Terry Engler	Sister of Vicki Moore
Vicki Granato	Michelle Vargues
Larry Hall	Bowens Family
Brian & Geri Helm	Bowens Family
Nina Jesmain	People of Tabor
Etta Kay Johnson	Sister-in-law of Linda Johnson
Linda Johnson	People of Tabor
Clay Kashner	People of Tabor
Kathy Lambert	People of Tabor
Kathy Laney & Family	Connie Wisthoff
DJ Nichols	Truxell Family
Will Nichols	Truxell & Vargues Families
Evelyn Omev	Twin sister of Shirley Bass
Andrea Pitre	Friend of Emily Briggs
Family of Cheryl Salay	People of Tabor
Starcher Family	Friends of Emily Briggs
Caitlan Thorne & Family	Granddaughter of Kathy Lambert
Justin, Harper & Hazel Tolan	Grandson/Great-granddaughters of Denise
Marvin Truxell	Truxell & Vargues Families
Charlotte Vargues	People of Tabor
Family of Marvin Wisthoff	People of Tabor
Sandra Zupan	Sister of Ruth Valencia



THE GOOD NEWS

TABOR TIDBITS WEEKLY UPDATE

June 18, 2026



Our Communion schedule for July has changed. Due to the first weekend in July being a holiday weekend, Pastor Karen is not available, but she will be joining us on July 12.

July's schedule is as follows:

July 5—Stacie - no communion

July 12—Pastor Karen - communion

July 19—Cyrisse - communion

July 26—Ryan - no communion

HAPPY
Father's Day



Tabor has a new and easier way to tithe. Just scan the PayPal QR code below to donate directly to Tabor Evangelical Lutheran Church of Pueblo (full PayPal account name) Or use the email:
tltreasurerpueblo@gmail.com
(Venmo coming soon!)



Noisy Offering collections for 2026:

Jan—June: A Caring Pregnancy Center

July—Dec: Posada



Please remember to bring your food items to fill the little Red Wagon in the Narthex. In addition to non-perishable food items, the PCC Food Pantry also accepts toiletries and personal hygiene items.



Church Council Meetings are held on the 2nd Sunday of every month after worship.

Next Meeting: July 12, 2026
All Members are welcome to attend

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Presider/Supply	Riley Dunton	Ryan Kessinger
Assisting Minister:	Jerry Vargues	Riley Dunton
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JAM:	Children's Sermon	Children's Sermon