

TABOR LUTHERAN CHURCH

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Service time: 9:30am

Office Hours: Mon-Thurs 9:00am-2:00pm

TABOR LUTHERAN CHURCH

April 13, 2025

Passion/Palm Sunday

9:30 a.m.

Setting - Now the Feast and Celebration by Marty Haugen

INTRODUCTION

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

PRELUDE

Announcements are on pages 17-18.

WELCOME AND ANNOUNCEMENTS

A very warm welcome to all who worship here this morning, we thank God for sending you to Tabor.

GATHERING *(The congregation gathers outside.)*

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL

The Holy Gospel according to **Luke 19:28-40**

Glory to you, O Lord

After he had said this, [Jesus] went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord.

Praise to you, O Christ

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.

PROCESSION

Let us go forth in peace,
in the name of Christ. Amen.

The assembly follows the ministers into the church

PROCESSIONAL MUSIC

ELW 344

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHILDREN'S SERMON

KYRIE

4

⊕ Coda

Help, save, and de - fend us, O cy.

God. A - men.

* Ending for Kyrie

Please be seated.

WORD

FIRST READING: Isaiah 50:4-9a

The word of the Lord.

Thanks be to God!

PSALM: Psalm 31:9-16

Read responsively

⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.

¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, | out of mind;**

I am as useless as a | broken pot.

¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.

¹⁴**But as for me, I have trusted in | you, O LORD.**

I have said, "You | are my God.

¹⁵My times are | in your hand;

rescue me from the hand of my enemies, and from those who | persecute me.

¹⁶**Let your face shine up- | on your servant;**

save me in your | steadfast love."

SECOND READING: Philippians 2:5-11

The word of the Lord.

Thanks be to God!

Please stand if you are able.

GOSPEL ACCLAMATION

Congregation:



Re - turn to God with all your heart, the Source of grace and



Optional Repeat

mer-cy; Come, seek the ten-der faith-ful-ness of God.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Please be seated.

The Passion of Our Lord Jesus Christ according to Luke, the 22nd Chapter.
Glory to you O Lord.

GOSPEL: Luke 22:14--23:56

¹⁴When the hour came, Jesus took his place at the table, and the apostles with him.

¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this.

²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸You are those who have stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." ³³And he said to him, "Lord, I am ready to go with you to prison and to death!" ³⁴Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

³⁵He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." ³⁶He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." ³⁸They said, "Lord, look, here are two swords." He replied, "It is enough."

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, "Pray that you may not come into the time of trial." ⁴¹Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴²"Father, if you are willing, remove this cup from me; yet, not my will but yours be done." ⁴³Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" ⁴⁹When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

⁵⁴Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." ⁵⁷But he denied it, saying, "Woman, I do not know him." ⁵⁸A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" ⁵⁹Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." ⁶⁰But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of

the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶²And he went out and wept bitterly.

⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" ⁶⁵They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God." ⁷⁰All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." ⁷¹Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

^{23:1}Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

¹⁸Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

The gospel of the Lord.

Praise to you O Christ.

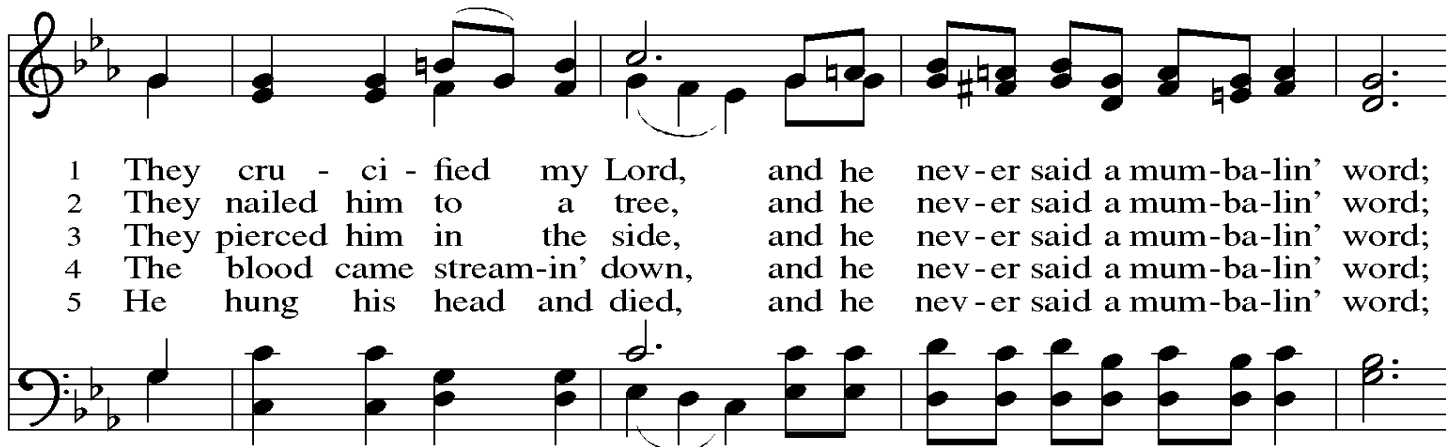
SERMON

Pastor Dominic Palacios

A brief silence for reflection.

Please stand if you are able

They Crucified My Lord



1 They cru - ci - fied my Lord, and he nev - er said a mum-ba-lin' word;
 2 They nailed him to a tree, and he nev - er said a mum-ba-lin' word;
 3 They pierced him in the side, and he nev - er said a mum-ba-lin' word;
 4 The blood came stream-in' down, and he nev - er said a mum-ba-lin' word;
 5 He hung his head and died, and he nev - er said a mum-ba-lin' word;



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 he hung his head and died, and he nev - er said a mum-ba-lin' word;



not a word, not a word, not a word.

mumbalin' = complaining

Text: African American spiritual
 Music: SUFFERER, African American spiritual

Please be seated.

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence

Each petition ends:

God in your mercy,

Receive our prayer.

Prayers conclude with:

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say:

Peace be with you.

Please be seated.

OFFERING OF GIFTS, TITHES AND MUSIC

CHORAL OFFERING:

Hosanna

sung by Choir

Please stand if you are able.

Create in Me a Clean Heart

Offering Song

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERING PRAYER

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.
Amen.

LORD'S PRAYER

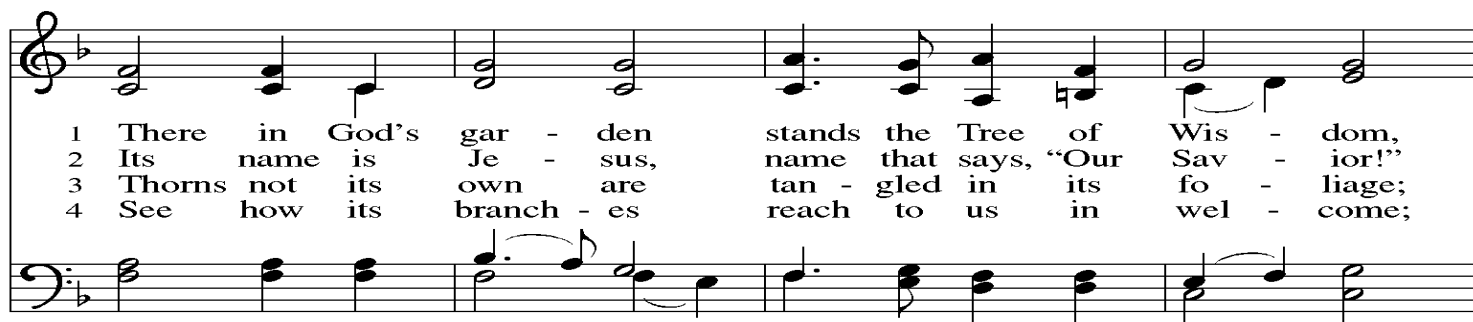
**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

SENDING

BLESSING

God our tender parent,
God the crucified one,
God the reconciling Spirit,
+ bless you now and forever.
Amen.

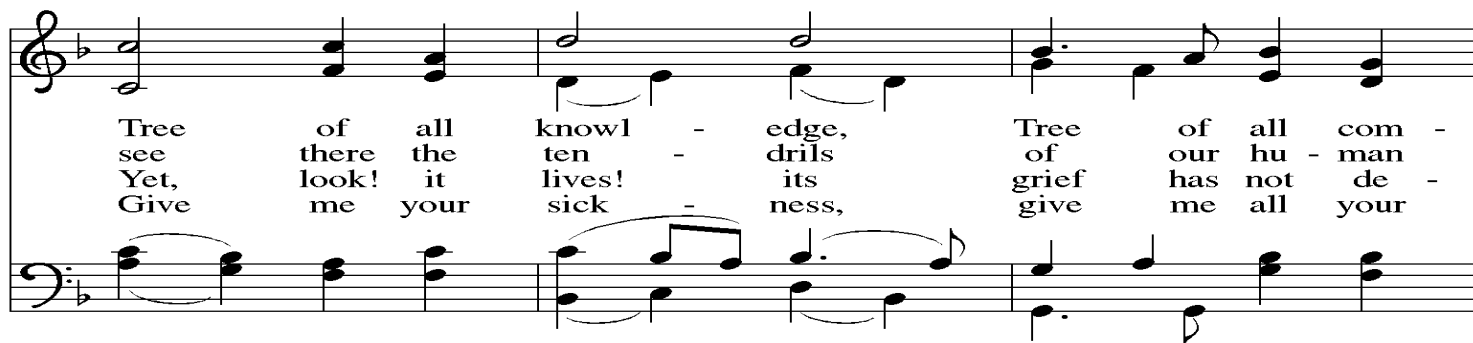
There in God's Garden



1 There in God's gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - f'ring;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!"



Tree of all knowl - edge, Tree of all com -
 see there the ten - drills of our hu - man
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."

5 This is my ending,
 this my resurrection;
 into your hands, Lord,
 I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heav'n is singing,
 "Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!"
 Amen! My Master!

DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God!

<u>Disciples Serving:</u>	<u>Today</u>	<u>Next Sunday</u>
Presider/Supply	Pastor Dominic Palacios	Gwen Hedding
Assisting Minister:	Cyrisse Cooley	Ryan Kessinger
Pianist:	Dr. J. Michael Beck	Dr. J. Michael Beck
Altar Guild:	Connie Wisthoff/Vicki Moore	Connie Wisthoff/Vicki Moore
Ushers/Greeters:	Jerry Vargues	Jerry Vargues
Counters:	Stacie Bowens/Leanne Neu	Karen Dunton/Cassie Walgren
JAM:	Children's Sermon	Children's Sermon

PRAYERS

<u>Members, Friends and Relatives</u>	<u>Added by Members</u>
Doris Ask	People of Tabor
Shirley Bass	People of Tabor
Robert Bogusch	Nephew of Kathy Lambert
Pam Cardinal	Sister of Clay Kashner
Devin Caveza	Grandson of Tony Martinet
John Centa	Bowens Family
Fred Cortese	Gwen Hedding
Shirley DeRungs	People of Tabor
Virgie Giannetto	Lynn Truxell
Nina Jesmain	People of Tabor
Clay Kashner	People of Tabor
Sue Kastelic	People of Tabor
Will Nichols	Truxell & Vargues Families
Family of Arlis Petersen	Mother of Leanne Neu
Andrea Pitre	Friend of Emily Briggs
Pam Salas	People of Tabor
Starcher Family	Friends of Emily Briggs
Caitlan Thorne & Family	Granddaughter of Kathy Lambert
Denise Tristano	People of Tabor
Marvin Truxell	Truxell & Vargues Families
Charlotte Vargues	People of Tabor
Linda Wagner	Lynn Truxell

BIRTHDAYS and ANNIVERSARIES

April 14 Connie Wisthoff April 19 Jackie & Cyrisse Cooley - 39 years

ANNOUNCEMENTS

- † Church Council meeting today after worship.
- † Tuesday, April 15th is the last day to turn in your orders for the Easter Lilies. Order forms and envelopes are on the table in the Narthex. The cost for each Easter lily is \$15 and the lily can be taken home with you after worship Easter morning.
- † Lay Ministry meeting and practice for Good Friday service is on Wednesday, April 16 at 6:30pm.
- † Good Friday service on April 18, 2025 at 6:00pm will be a Tenebrae Service which symbolizes the darkness of Christ's death.
- † JAM kids will be meeting to decorate the entryway for Easter Sunday on Saturday, April 19 at 10:00am in the Fellowship Hall.
- † Easter breakfast will be at 8:30am on Easter Sunday. Council will provide the main dish. Please sign up to bring breakfast breads/muffins, fruit and juice, as well as setup and clean up. Sign-up sheet in on the table in the Narthex.
- † Easter Sunday worship is April 20th at 9:30am. Please invite your family and friend to join!
- † The Easter Egg Hunt will be after church on Easter Sunday. All children - walking toddler to 6th grade are invited. Please bring your own basket and join in the fun!
- † We will be having several upcoming Special Sundays. All are encouraged to attend.

<u>April 13:</u> Healing with Pastor Dominic	<u>May 4:</u> Healing with Pastor Karen
<u>May 18:</u> Healing with Pastor Dominic	<u>June 1:</u> Healing with Pastor Karen
<u>June 22:</u> Healing with Pastor Dominic	