

TABOR LUTHERAN CHURCH

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Service time: 9:30am

Office Hours: Mon-Thurs 9:00am-2:00pm

TABOR LUTHERAN CHURCH

August 6, 2023

10th Sunday after Pentecost

9:30 a.m.

Holy Communion Setting 10—ELW (Evangelical Lutheran book of Worship) year A

INTRODUCTION

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

PRELUDE

Announcements are on page 22.

Please stand if you are able.

WELCOME AND ANNOUNCEMENTS

A very warm welcome to all who worship here this morning, we thank God for sending you to Tabor.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity,+ one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.

Amen.

Let us confess our sin in the presence of God
and of our neighbors.

Merciful God,
we confess that we have sinned.
We have hurt our community.
We have squandered your blessings.
We have hoarded your bounty.
In the name of Jesus,
forgive us and grant us your mercy.
Silence is kept for reflection.

Righteous God,
we confess that we have sinned.
We have failed to be honest.
We have lacked the courage to speak.
We have spoken falsely.
In the name of Jesus,
forgive us and grant us your mercy.
Silence is kept for reflection.

God is a cup of cold water when we thirst.
God offers boundless grace when we fail.
Claim the gift of God's mercy:
you are freed and forgiven
in the name of + Jesus Christ.
Amen.

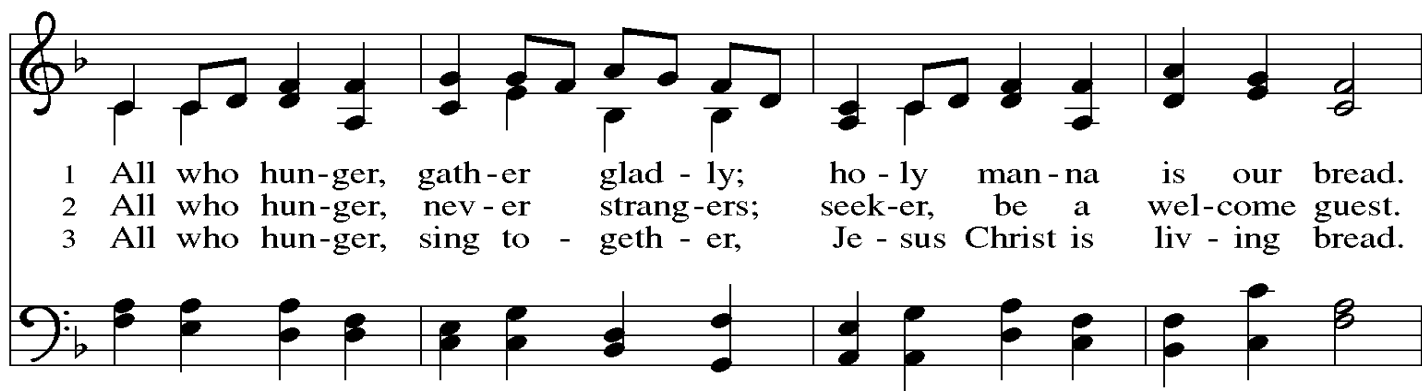
GATHERING

GATHERING HYMN

All Who Hunger, Gather Gladly

ELW 461

All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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Arr. © 2003 Augsburg Fortress.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



1 Have mer-cy on us, Lord, and hear our sol-emn prayer.

2 Have mer-cy on us, Christ, and wash a-way our sin.

3 Have mer-cy on us, Lord; make sin and shame de-part.



We come to hear your liv-ing word; it saves us from de-spair.

Pour out your grace and make us whole that new life may be-gin.

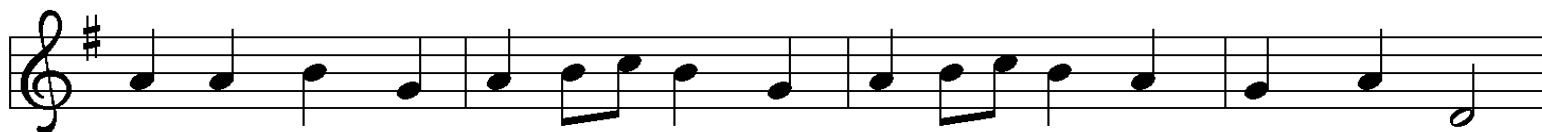
Re-new us with your sav-ing pow'r; cre-ate in us new hearts!



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Please be seated.

WORD

FIRST READING: Isaiah 55:1-5

The word of the Lord.

Thanks be to God!

PSALM: Psalm 145:8-9, 14-21

Read responsively

⁸The LORD is gracious and full [|] of compassion,
slow to anger and abounding in [|] steadfast love.

⁹**LORD, you are [|] good to all,
and your compassion is over [|] all your works.**

¹⁴The Lord upholds all [|] those who fall
and lifts up those who [|] are bowed down.

¹⁵**The eyes of all wait upon [|] you, O LORD,
and you give them their food [|] in due season.**

¹⁶You open [|] wide your hand
and satisfy the desire of every [|] living thing.

¹⁷**You are righteous in [|] all your ways
and loving in [|] all your works.**

¹⁸You are near to all who [|] call upon you,
to all who call up- [|] on you faithfully.

¹⁹**You fulfill the desire of [|] those who fear you;
you hear their [|] cry and save them.**

²⁰You watch over all [|] those who love you,
but all the wicked you [|] shall destroy.

²¹**My mouth shall speak the praise [|] of the LORD;
let all flesh bless God's holy name forev- [|] er and ever.**

SECOND READING: Romans 9:1-5

The word of the Lord.

Thanks be to God!

Please stand if you are able.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.

Let it burn like fire with-in us; speak un - til our hearts are stirred.

Al - le-lu - ia! Lord, we sing for the good news that you bring.

The Holy gospel according to Matthew, the 14th Chapter.
Glory to you O Lord.

GOSPEL: Matthew 14:13-21
The gospel of the Lord
Praise to you O Christ.

Please be seated.

SERMON

Pastor Karen Matuska

A brief silence for reflection.

Please stand if you are able.

HYMN OF THE DAY

Lord, Whose Love in Humble Service

ELW 712

Lord, Whose Love in Humble Service

1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed;
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

Please be seated.

HOLY BAPTISM

We welcome Adam Raymond Bowens, husband of Stacie Bowens, and Dylana Danger Bowens and Kemper Rebel Gene Bowens, daughters of Stacie and Adam Bowens.

PRESENTATION

Candidate for baptism, sponsors, and parents gather with the ministers at the font.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Adam Raymond Bowens, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

I do.

Who presents this child to be baptized?

Sponsors for each candidate, in turn, present the candidate:

I present Delana Danger for baptism.

I present Kemper Rebel Gene for baptism.

The presiding minister addresses the parents:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Delana Danger and Kemper Rebel Gene baptized into Christ?

I do.

As you bring your children to receive the gift of baptism, you are entrusted with responsibilities:

- to live with them among God's faithful people,
- bring them to the word of God and the holy supper,
- teach them the Lord's Prayer, the Creed, and the Ten Commandments,
- place in their hands the holy scriptures,
- and nurture them in faith and prayer,

so that your children may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your children grow in the Christian faith and life?
I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture Adam, Dylana and Kemper in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Adam, Dylana and Kemper and pray for them in their new life in Christ?

We do.

Please stand if you are able.

PROFESSION OF FAITH

The presiding minister addresses the parents and sponsors. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

The presiding minister addresses the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The assembly turns to face the font. The presiding minister begins the thanksgiving:

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

Please be seated.

BAPTISM

The presiding minister baptizes the child.

Adam Raymond Bowens, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You belong to Christ, in whom you have been baptized. Alleluia.

Dylana Danger Bowens, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You belong to Christ, in whom you have been baptized. Alleluia.

Kemper Rebel Gene Bowens, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You belong to Christ, in whom you have been baptized. Alleluia.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Adam, Dylana and Kemper with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized.

Adam Raymond Bowens, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Dylana Danger Bowens, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Kemper Rebel Gene Bowens, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

A lighted candle is given to the sponsors.

Jesus said, I am the light of the world.
Whoever follows me will have the light of life.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God and bearing God's creative and
redeeming word to all the world.**

The assembly may applaud. The baptismal group returns to their seats.

Born-ing Cry



1 "I was there to hear your born-ing cry, I'll be there when you are old.
 2 "When you heard the won-der of the Word I was there to cheer you on;
 3 "In the mid-dle a-ges of your life, not too old, no lon-ger young,
 I re-joiced the day you were bap-tized to see your life un-fold.
 you were raised to praise the liv-ing Lord, to whom you now be-long.
 I'll be there to guide you through the night, com-plete what I've be-gun.
 I was there when you were but a child, with a faith to suit you well;
 If you find some-one to share your time and you join your hearts as one,
 When the eve-ning gent-ly clos-es in and you shut your wea-ry eyes,
 in a blaze of light you wan-dered off to find where de-mons dwell."
 I'll be there to make your vers-es rhyme from dusk till ris-ing sun."
 I'll be there as I have al-ways been, with just one more sur-prise."
 4 "I was there to hear your born-ing cry, I'll be there when you are old.
 I re-joiced the day you were bap-tized to see your life un-fold."

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence

Each petition ends:

Hear us, O God.

Your mercy is great.

Prayers conclude with:

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

MEAL

PEACE

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace, and may say:
Peace be with you.

Please be seated.

OFFERING OF GIFTS, TITHES AND MUSIC

Special Piano Music

Please stand if you are able.

OFFERTORY

ELW 689

Praise and Thanksgiving

1 Praise and thanks - giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

OFFERING PRAYER

God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.
Amen.

DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a whole note, the second with a half note, the third with a half note, and the fourth with a half note. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.'

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, ...

Again, after supper ...

...Do this for the remembrance of me.

**Through him, with him, in him,
in the unity of the Holy spirit,
all honor and glory is yours almighty Father,
now and forever.
Amen**

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

All people are called to Christ's table.

Come, eat what is good.

Thanks be to God!

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond

Amen.

The Lord's table is open to all worshipers from all denominations who wish to share in God's blessing of the sacrament of Holy Communion. The real presence of Christ is in the bread and wine. Please follow the directions of the ushers. Gluten free wafers and grape juice are available if you prefer.

Please let the usher know if you need assistance.

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

ELW 515

Please repeat until Communion is complete

Break Now the Bread of Life



1 Break now the bread of life, dear Lord, to me, as once you
 2 Bless your own word of truth, dear Lord, to me, as when you
 3 You are the bread of life, dear Lord, to me, your ho - ly



broke the loaves be - side the sea. Be - yond the sa - cred page
 blessed the bread by Gal - i - lee. Then shall all bond-age cease,
 word the truth that res - cues me. Give me to eat and live



I seek you, Lord; my spir - it waits for you, O liv - ing Word.
 all fet - ters fall; and I shall find my peace, my All - in - All!
 with you a - bove; teach me to love your truth, for you are love.



Please stand if you are able.

COMMUNION BLESSING

The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

We thank you, generous God,
for the refreshment we have received
at your banquet table.

Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

The God who calls across the cosmos
and speaks in the smallest seed
+ bless, keep, and sustain you
now and to the end of the age.

Amen.

SENDING HYMN

Let Us Talents and Tongues Employ

ELW 674

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

DISMISSAL

Go in peace. Share the harvest.

Thanks be to God!

Disciples Serving:

Today

Assisting Minister: Ryan Kessinger
Presider: Pastor Karen Matuska
Pianist: Dr. J. Michael Beck
Altar Guild: Connie Wisthoff/Cassie Walgren
Ushers/Greeters: Marvin Wisthoff/Jeff Jesmain
Counters: Stacie Bowens/Sue Kastelic

Next Sunday

Cyrisse Cooley
Pastor Dominic Palacios
Dr. J. Michael Beck
Connie Wisthoff/Cassie Walgren
Marvin Wisthoff/Jeff Jesmain
Clay Kashner/Leanne Neu

PRAYERS

<u>Members, Friends and Relatives</u>	<u>Added by Members</u>
Doris Ask	People of Tabor
Shirley Bass	People of Tabor
Judy Davis	Sister of Donna Tittel
Shirley DeRungs	People of Tabor
Virgie Giannetto	Lynn Truxell
Darrel Neu	Husband of Leanne Neu
Cheryl Ostern	Sister of Sue Kastelic
Sydney Pine	Truxell Family
Pounds Family	Friends of Kastelic Family
Pam Salas	People of Tabor
The Stone/Pilakowski Family	Truxell Family
Lynn Truxell	Truxell & Vargues Families
Marvin Truxell	Truxell & Vargues Families
Brooklyn Youngblood	Janis Youngblood

BIRTHDAYS AND ANNIVERSARIES

August 9	Helen and Gary Philipsen	59 years
August 11	Emily Briggs	
August 12	Denise and Bob Tristano	45 years

ANNOUNCEMENTS

- *"Blessing of the Backpacks": Next Sunday, we will bless the backpacks that students will be carrying to school this year. This is for anyone going to school (all ages)!*
- *We are collecting your pictures from our past Oktoberfests to add to our social media post for this year's Oktoberfest. Please text any pictures you have to a council member or email to the church office.*