

TABOR LUTHERAN CHURCH

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Service time: 9:30am

Office Hours: Mon-Thurs 9:00am-2:00pm



**Pentecost Sunday and
Affirmation of Baptism with Confirmation
May 28, 2023 9:30 am**

Tabor Lutheran Church

102 East Orman Avenue

Pueblo CO 81004

TABOR LUTHERAN CHURCH

May 28, 2023

Pentecost Sunday with Confirmation

9:30 a.m.

Holy Communion Setting 4 - ELW (Evangelical Lutheran Book of Worship Year A)

INTRODUCTION

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

PRELUDE

Announcements are on page 23.

Please stand if you are able.

WELCOME AND ANNOUNCEMENTS

A very warm welcome to all who worship here this morning, we thank God for sending you to Tabor.

GATHERING

GATHERING SONG

God is Here!

ELW 526

God Is Here!

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er and mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

Text © 1979 Hope Publishing Company.

Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

ELW 166

This Is the Feast

Refrain

The musical score is written for a single voice part in treble clef. It begins with a key signature of one flat (B-flat). The first system contains the lyrics 'This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le -'. The second system continues with 'lu - ia. 1 Wor - thy is Christ, the Lamb who was slain, whose'. The third system has 'blood set us free to be peo - ple of God. Pow - er, rich - es,'. The fourth system concludes the first phrase with 'wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.' The fifth system starts with a new *Refrain* and the lyrics 'This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le -'. The sixth system continues with 'lu - ia. 2 Sing with all the peo - ple of God, and'. The seventh system has 'join in the hymn of all cre - a - tion: Bless - ing and hon - or,'. The eighth system concludes with 'glo - ry and might be to God and the Lamb for - ev - er. A-men.' The key signature changes to two sharps (D major) for the final system.

This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le -
lu - ia. 1 Wor - thy is Christ, the Lamb who was slain, whose
blood set us free to be peo - ple of God. Pow - er, rich - es,
wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le -
lu - ia. 2 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion: Bless - ing and hon - or,
glo - ry and might be to God and the Lamb for - ev - er. A-men.

Refrain

This is the feast of vic-t'ry for our God. Al-le-lu-ia, al-le-

lu-ia. 3 For the Lamb who was slain has be-

gun his reign. Al-le-lu-ia, al-le-lu-ia.

Final refrain

This is the feast of vic-t'ry for our God. Al-le-

lu-ia, al-le-lu-ia.

Text: John W. Arthur, 1922-1980

Music: Robert Buckley Farlee, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2006 Augsburg Fortress.

PRAYER OF THE DAY

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

WORD

FIRST READING: Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.'"

The word of the Lord.

Thanks be to God!

Psalm: Psalm 104:24-34,35b

Read responsively

²⁴How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too man- | y to number,
living things both | small and great.**

²⁶There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.

²⁷**All of them | look to you
to give them their food | in due season.**

²⁸You give it to them; they | gather it;
you open your hand, and they are filled | with good things.

²⁹**When you hide your face, | they are terrified;
when you take away their breath, they die and return | to their dust.**

³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

³¹**May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works.**

³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.

³³**I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.**

³⁴May these words of | mine please God.
I will rejoice | in the LORD.

^{35b}**Bless the LORD, | O my soul.
Hal- | lelujah!**

SECOND READING: 1 Corinthians 12:3b-13

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are

activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. ¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.

Thanks be to God!

Please stand if you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy gospel according to John, the 20th Chapter.

Glory to you O Lord.

GOSPEL: John 20:19-23

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord

Praise to you O Christ.

Please be seated.

SERMON

Pastor Karen Matuska

A brief silence for reflection.

Please stand if you are able.

HYMN OF THE DAY

ELW 574

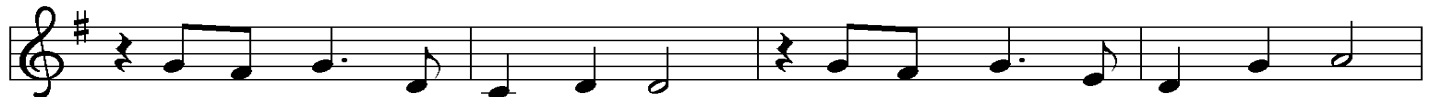
Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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Please be seated

AFFIRMATION OF BAPTISM with CONFIRMATION

Dear friends, we give thanks for the gift of baptism and for these young people, one with us in the body of Christ, who are making public affirmation of their baptism.

Today we give thanks to all who have participated in the faith formation of these confirmands. The congregation gives a special thanks to Denise Tristano, for her time in this important ministry and the good work she has done with the confirmands.

*Those making Confirmation are presented by Derek Truxell, Council President.
The confirmands come up onto the chancel.*

I present Elora Dunton and Zion Johnson who desire to make public affirmation of their baptism as a confirmation of their faith.

Let us pray.

Merciful God, we thank you for this sister and this brother,
whom you have made your own by water and the Word in baptism.
You have called them to yourself, enlightened them
with the gifts of your Spirit, and nourished them
in the community of faith.

Uphold your servants in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.
We ask this in the name of Christ.

Amen.

PROFESSION OF FAITH

The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

The presiding minister addresses the assembly.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

The presiding minister addresses those making public affirmation of baptism.

You have made public profession of your faith.

Do you intend to continue in the covenant

God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Each Confirmand responds:

I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support this sister and this brother and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

The confirmands will read their confirmation Bible verses. They will read the verses out loud together, in unison, and each child will step forward when his/hers is read.

Elora : Psalm 127:4

"Like arrows in the hands of a warrior...."

Zion: Matthew 17:20

²⁰He said to them, "Because of your little faith. For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you."

The presiding minister prays for God's blessing.

Let us pray. We give you thanks, O God,
that through water and the Holy Spirit you give us new birth,
cleanse us from sin, and raise us to eternal life.

The minister may lay both hands on the shoulders or head of the Confirmand and say:

Stir up in *name*
the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever.
Amen.

The Confirmands present the congregation of Tabor with a gift.

Denise Tristano passes out the confirmation certificates and the Minister gives each Confirmand a gift from the Community of Tabor and addresses the assembly.

Let us rejoice with this sister and this brother in Christ.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

Assembly may offer applause and Confirmands may return to their seats.

Please stand if you are able

CONFIRMATION HYMN:

Borning Cry

ELW 732

Borning Cry



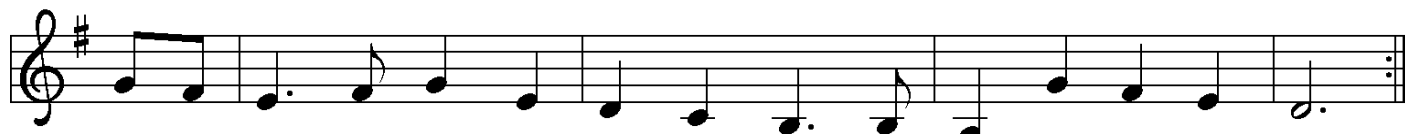
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won-der of the Word I was there to cheer you on;
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

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PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence

Each petition ends:

Hear us, O God.

Your mercy is great.

Prayers conclude with:

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

MEAL

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say:

Peace be with you.

Please be seated.

OFFERING OF GIFTS, TITHES AND MUSIC

Special Piano Music

Please stand if you are able.

Let the Vineyards Be Fruitful

Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and dreams of
 all; u-nite them with the prayers we of-fer. Grace our ta-ble
 with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

Generous God,
 in this meal you offer your very self.
 We give thanks for these gifts of the earth.
 In the breaking of this bread
 reveal to us the Risen One.
 In the pouring of this wine
 pour us out in service to the world;
 through Christ our Lord.
Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, ...

Again, after supper ...

...Do this for the remembrance of me.

**Through him, with him, in him,
in the unity of the Holy spirit,
all honor and glory is yours almighty Father,
now and forever.**

Amen

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever.

Amen.

INVITATION TO COMMUNION

Come and know Christ,
broken and poured out for you.

Thanks be to God!

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
*and each person may respond **Amen.***

The Lord's table is open to all worshipers from all denominations who wish to share in God's blessing of the sacrament of Holy Communion. The real presence of Christ is in the bread and wine. Please follow the directions of the ushers. Gluten free wafers and grape juice are available if you prefer.

Confirmands will come forward with their families first to receive communion. Once the confirmands and families have returned to their seats, the congregation may come forward to receive communion.

Please let the usher know if you need assistance.

Please be seated.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

Lord, Listen to the Children Praying

ELW 752

Please repeat until Communion is complete

Lord, Listen to Your Children Praying

The musical score is written for two voices, Treble and Bass, in the key of D major (indicated by two sharps: F# and C#). The time signature is 4/4. The melody is composed of eighth and sixteenth notes, often beamed together in groups. The lyrics are written below the notes. The first system of music corresponds to the first line of lyrics, and the second system corresponds to the second line. The score ends with a double bar line.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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Please stand if you are able.

COMMUNION BLESSING

The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Thankful Hearts and Voices Raise

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and lead us forth in
joy with shouts of thanks - giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name.
Amen.

SENDING

BLESSING

The God of all,
who raised + Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.
Amen.

Shine, Jesus, Shine

671

Refrain



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!



1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.



Refrain

Shine on on me, shine shine on on me:
Shine on on me, shine shine on on me:

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE
99 10 10 33 and refrain

DISMISSAL

Go in peace. Serve the Risen One.

Thanks be to God.

<u>Disciples Serving:</u>	<u>Today</u>	<u>Next Sunday</u>
Assisting Minister:	Cyrisse Cooley	Ryan Kessinger
Presider:	Pastor Karen Matuska	Pastor Dominic Palacios
Pianist:	Dr. J. Michael Beck	Dr. J. Michael Beck
Altar Guild:	Connie Wisthoff/Cassie Walgren	Kathy Lambert/Linda Johnson
Ushers/Greeters:	Marvin Wisthoff/Jeff Jesmain	Jackie Cooley
Counters:	Kathy Lambert/Sue Kastelic	Dorothy Hanscom/Sue Kastelic

PRAYERS

<u>Members, Friends and Relatives</u>	<u>Added by Members</u>
Doris Ask	People of Tabor
Shirley Bass	People of Tabor
Judy Davis	Sister of Donna Tittel
Shirley DeRungs	People of Tabor
Virgie Giannetto	Lynn Truxell
Janet Johnson	Sister of Nancy Piazza
Sydney Pine	Truxell Family
Jean Reistad	Niece of Nancy Piazza
Pam Salas	People of Tabor
Aaron Truxell	Son of Roger & Lynn Truxell
Lynn Truxell	Truxell & Vargues Families
Marvin Truxell	Truxell & Vargues Families
Brooklyn Youngblood	Janis Youngblood

ANNOUNCEMENTS

- We need volunteers for Counting and Posting on Sundays. Please contact Sue Kastelic if interested.*

BIRTHDAYS

May 30	Vickie & Larry Caduff	42 years
June 3	Karen Granato:	