

TABOR LUTHERAN CHURCH

May 21, 2023

7th Sunday of Easter

9:30 a.m.

Holy Communion Setting 4 - ELW (Evangelical Lutheran Book of Worship Year A)

INTRODUCTION

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

PRELUDE

Announcements are on page 18.

Please stand if you are able.

WELCOME AND ANNOUNCEMENTS

A very warm welcome to all who worship here this morning, we thank God for sending you to Tabor.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
by whose hand we are given life,
by whose speaking we are made,
Amen.

Joined to Christ in the water,
we are welcomed, restored, and supported
as citizens of the new creation.
Let us give thanks for the gift of baptism.

Holy God,
holy and merciful,
holy and mighty,
you are the river of life,
you are the everlasting wellspring.

In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.
In baptismal waters our old life is washed away,
and in them we are born anew.

Glory to you for oceans and lakes,
for rivers and streams.
Honor to you for waters that wash us clean,
quench our thirst, and nurture both crops and creatures.
Praise to you for the life-giving water of baptism,
the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water.
Where drought dries the earth, bring refreshment.
Where despair prevails, grant hope.
Where chaos reigns, bring peace.
We ask this through Christ,
who with you and the Spirit reigns forever.
Amen.

GATHERING

GATHERING SONG

God is Here

ELW 526

God Is Here!

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral of place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
 Text © 1979 Hope Publishing Company.
 Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CHILDREN GO TO JAM

The children are invited to come forward. The children are dismissed for Children's JAM Sunday School, returning during the Peace.

HYMN OF PRAISE

ELW 166

This Is the Feast

Refrain



This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le - lu - ia. 1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le - lu - ia. 2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing and hon - or, glo - ry and might be to God and the Lamb for - ev - er. A-men.

Refrain

This is the feast of vic-t'ry for our God. Al-le-lu-ia, al-le-lu-ia. 3 For the Lamb who was slain has be-

gun his reign. Al-le-lu-ia, al-le-lu-ia.

Final refrain

This is the feast of vic-t'ry for our God. Al-le-lu-ia, al-le-lu-ia.

Text: John W. Arthur, 1922-1980
 Music: Robert Buckley Farlee, b. 1950
 Text © 1978 *Lutheran Book of Worship*. admin. Augsburg Fortress and music © 2006 Augsburg Fortress.

PRAYER OF THE DAY

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

WORD

FIRST READING: Acts 1:6-14

The word of the Lord.

Thanks be to God!

PSALM: Psalm 68:1-10, 32-35

Read responsively

¹Let God arise, and let God's ene- | mies be scattered;
let those who | hate God flee.

²**As smoke is driven away, so you should drive | them away;
as the wax melts before the fire,
so let the wicked perish at the pres- | ence of God.**

³But let the righteous be glad and rejoice | before God;
let them also be mer- | ry and joyful.

⁴**Sing to God, sing praises to God's name; exalt the one who | rides the clouds;
I AM is that name, rejoice | before God!**

⁵In your holy habita- | tion, O God,
you are a father to orphans, defend- | er of widows;

⁶**you give the solitary a home and bring forth prisoners | into freedom;
but the rebels shall live in | desert places.**

⁷O God, when you went forth be- | fore your people,
when you marched | through the wilderness,

⁸**the earth quaked, and the skies poured down rain,
at the presence of God, the | God of Sinai,
at the presence of God, the | God of Israel.**

⁹You sent a bountiful | rain, O God;
you restored your inheritance | when it languished.

¹⁰**Your people found their | home in it;
in your goodness, O God, you have made provision | for the poor.**

³²Sing to God, O kingdoms | of the earth;
sing praises | to the Lord.

³³**You ride in the heavens, O God, in the | ancient heavens;
you send forth your voice, your | mighty voice.**

³⁴Ascribe pow- | er to God,
whose majesty is over Israel; whose strength is | in the skies.

³⁵**How wonderful you are in your holy places, O | God of Israel,
giving strength and power to your people! | Blessed be God!**

SECOND READING: 1 Peter 4:12-14; 5:6-11

The word of the Lord.

Thanks be to God!

Please stand if you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy gospel according to John, the 17th Chapter.

Glory to you O Lord.

GOSPEL: John 17:1-11

The gospel of the Lord

Praise to you O Christ.

Please be seated.

SERMON

A brief silence for reflection.

Pastor Karen Matuska

Please stand if you are able.

HYMN OF THE DAY

ELW 575

In Christ Called to Baptize

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line in the treble clef and a piano line in the bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are arranged in four stanzas, each corresponding to a system of music. The first system includes four numbered lines of lyrics. The second system has three lines of lyrics. The third system has three lines of lyrics. The fourth system has three lines of lyrics. The piano accompaniment consists of chords and simple melodic lines in the bass clef.

1 In Christ called to bap - tize, we wit - ness to grace
2 In Christ called to ban - quet, one ta - ble we share,
3 In Christ called to wit - ness, by grace we will preach
4 U - nite us, a - noint us, O Spir - it of love,

and gath - er a peo - ple from each land and race.
a ha - ven of wel - come, a cir - cle of care.
the life - giv - ing gos - pel; God's love we will teach.
for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,
Al - though we are man - y, we share in one bread.
By grace may our liv - ing give proof to our praise
E - quip us for ser - vice with gifts you be - stow.

then, ris - ing to new life, give thanks with each breath.
One cup of thanks - giv - ing pro - claims Christ, our head.
in cost - ly com - pas - sion re - flect - ing Christ's ways.
In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947

Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876, alt.

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NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence

Each petition ends:

Hear us, O God.

Your mercy is great.

Prayers conclude with:

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

MEAL

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say:

Peace be with you.

Please be seated.

OFFERING OF GIFTS, TITHES AND MUSIC

Special Piano music

Please stand if you are able.

Create in Me a Clean Heart

Offering Song

The musical score is written on a single treble clef staff in a 7/8 time signature. It consists of four lines of music, each with a corresponding line of lyrics underneath. The lyrics are: "Cre-ate in me a clean heart, O God, and re-new a right spir-it with-in me. Cast me not a-way from your pres-ence, and take not your Ho-ly Spir-it from me. Re-store to me the joy of your sal-va-tion, and up-hold me with your free Spir-it." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line at the end of the fourth line.

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

Generous God,
in this meal you offer your very self.
We give thanks for these gifts of the earth.
In the breaking of this bread
reveal to us the Risen One.
In the pouring of this wine
pour us out in service to the world;
through Christ our Lord.
Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

O God most mighty, O God most merciful, O God our rock and our salvation...

... Remembering his death, we cry out Amen. **Amen.**

Celebrating his resurrection, we shout Amen. **Amen.**

Trusting his presence in every time and place, we plead Amen. **Amen.**

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are wine: warm our hearts and make us one.

**Through him, with him, in him,
in the unity of the Holy Spirit,
all honor and glory is yours almighty Father,
now and forever.**

Amen

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever.

Amen.

INVITATION TO COMMUNION

Come and know Christ,
broken and poured out for you.

Thanks be to God!

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond **Amen.**

The Lord's table is open to all worshipers from all denominations who wish to share in God's blessing of the sacrament of Holy Communion. The real presence of Christ is in the bread and wine. Please follow the directions of the ushers. Gluten free wafers and grape juice are available if you prefer.

Please let the usher know if you need assistance.

Please be seated.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Will You Come and Follow Me
The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



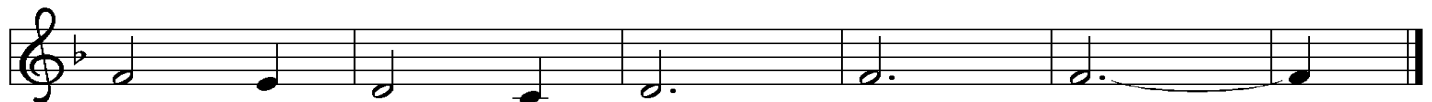
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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Please stand if you are able.

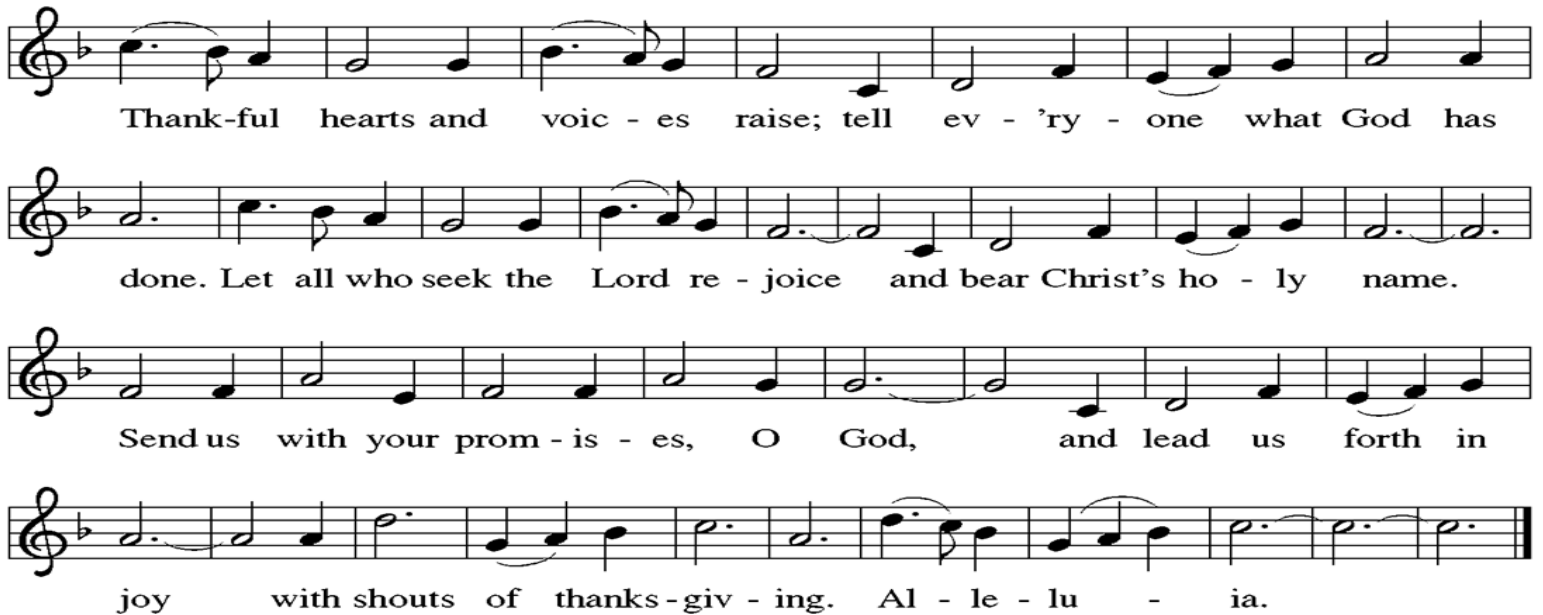
COMMUNION BLESSING

The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE

ELW 206

Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and lead us forth in
joy with shouts of thanks - giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name. **Amen.**

SENDING

BLESSING

The God of all,
who raised + Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation. **Amen.**

O Zion, Haste

1 O Zi - on, haste, your mis - sion high ful - fill - ing,
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
 3 He comes a - gain! O Zi - on, ere you meet him,

to tell to all the world that God is light;
 that God, in whom they live and move, is love;
 make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion him,
 let none whom he has ran - somed fail to greet

one soul should per - ish, lost in shades of night.
 and died on earth, that we might live a - bove.
 through your ne - glect, un - fit to see his face.

Refrain

Pub - lish glad tid - ings, tid - ings of peace,

tid - ings of Je - sus, re - demp - tion, and re - lease.

DISMISSAL

Go in peace. Serve the Risen One.

Thanks be to God.

<u>Disciples Serving:</u>	<u>Today</u>	<u>Next Sunday</u>
Assisting Minister:	Jerry Vargues	Cyrisse Cooley
Presider:	Pastor Karen Matuska	Pastor Karen Matuska
Pianist:	Dr. J. Michael Beck	Dr. J. Michael Beck
Altar Guild:	Connie Wisthoff/Cassie Walgren	Connie Wisthoff/Cassie Walgren
Ushers/Greeters:	Marvin Wisthoff/Jeff Jesmain	Marvin Wisthoff/Jeff Jesmain
Counters:	Karen Dunton/Charlotte Vargues	Kathy Lambert/Sue Kastelic

PRAYERS

<u>Members, Friends and Relatives</u>	<u>Added by Members</u>
Doris Ask	People of Tabor
Shirley Bass	People of Tabor
Judy Davis	Sister of Donna Tittel
Shirley DeRungs	People of Tabor
Virgie Giannetto	Lynn Truxell
Janet Johnson	Sister of Nancy Piazza
Sydney Pine	Truxell Family
Jean Reistad	Niece of Nancy Piazza
Pam Salas	People of Tabor
Bob Tristano	Husband of Denise Tristano
Aaron Truxell	Son of Roger & Lynn Truxell
Lynn Truxell	Truxell & Vargues Families
Marvin Truxell	Truxell & Vargues Families
Brooklyn Youngblood	Janis Youngblood

ANNOUNCEMENTS

- *Confirmation Youth will host a Burrito Breakfast after worship.*
- *Confirmation will be next Sunday, May 28th.*
- *We need volunteers for Counting and Posting on Sundays. Please contact Sue Kastelic if interested.*

BIRTHDAYS

May 22 Aluzza Johnson