

TABOR LUTHERAN CHURCH

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Service time: 9:30am

Office Hours: Mon-Thurs 9:00am-2:00pm

TABOR LUTHERAN CHURCH

May 29, 2022

Seventh Sunday of Easter

9:30 a.m.

Holy Communion Setting 4 - ELW (Evangelical Lutheran Book of Worship Year C)

INTRODUCTION

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

PRELUDE

Announcements are on page 18.

Please stand if you are able.

WELCOME

A very warm welcome to all who worship here this morning, we thank God for sending you to Tabor.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Refreshed by the resurrection life we share in Christ,
let us give thanks for the gift of baptism.

**We thank you, risen Christ,
for these waters where you make us new,
leading us from death to life, from tears to joy.**

**We bless you, risen Christ, that your Spirit comes to us
in the grace-filled waters of rebirth,
like rains to our thirsting earth,
like streams that revive our souls,
like cups of cool water shared with strangers.**

**Breathe your peace on your church when we hide in fear.
Clothe us with your mercy and forgiveness.
Send us companions on our journey as we share your life.**

Make us one, risen Christ.
Cleanse our hearts.
Shower us with life.

To you be given all praise,
with the Holy Spirit,
in the glory of God,
now and forever.

Amen.

GATHERING

Let All Things Now Living

1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.
Music: THE ASH GROVE, Welsh folk tune
Text © 1939, 1966 E. C. Schirmer Music Company.

GREETING

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

ELW 166

This Is the Feast

Refrain

This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le -
lu - ia. 1 Wor - thy is Christ, the Lamb who was slain, whose
blood set us free to be peo - ple of God. Pow - er, rich - es,
wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le -
lu - ia. 2 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion: Bless - ing and hon - or,
glo - ry and might be to God and the Lamb for - ev - er. A-men.

Detailed description: The image shows a musical score for the hymn 'This Is the Feast'. It is written for a single voice part in treble clef. The key signature is one flat (B-flat). The score consists of two main sections, each with a 'Refrain' label. The first section contains four lines of music with lyrics. The second section also contains four lines of music with lyrics. The key signature changes to two sharps (D major) for the final line of the second section. The lyrics are: 'This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le - lu - ia. 1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.' and 'This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le - lu - ia. 2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing and hon - or, glo - ry and might be to God and the Lamb for - ev - er. A-men.'

Refrain

This is the feast of vic-t'ry for our God. Al-le-lu-ia, al-le-lu-ia.

lu-ia. 3 For the Lamb who was slain has begun his reign. Al-le-lu-ia, al-le-lu-ia.

Final refrain

This is the feast of vic-t'ry for our God. Al-le-lu-ia, al-le-lu-ia.

Text: John W. Arthur, 1922-1980
 Music: Robert Buckley Farlee, b. 1950
 Text © 1978 *Lutheran Book of Worship*. admin. Augsburg Fortress and music © 2006 Augsburg Fortress.

PRAYER OF THE DAY

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

WORD

FIRST READING: Acts 16:16-34

The word of the Lord.

Thanks be to God!

PSALM: Psalm 97

Read responsively

- ¹The LORD reigns; let the | earth rejoice;
let the multitude of the | isles be glad.
- ²**Clouds and darkness sur- | round the LORD,**
righteousness and justice are the foundations | of God's throne.
- ³Fire goes be- | fore the LORD,
burning up enemies on | every side.
- ⁴**Lightnings light | up the world;**
the earth | sees and trembles.
- ⁵The mountains | melt like wax
before the Lord of | all the earth.
- ⁶**The heavens declare your righteous- | ness, O LORD,**
and all the peoples | see your glory.
- ⁷Confounded be all who worship carved images and delight | in false gods!
Bow down before the LORD, | all you gods.
- ⁸**Zion hears and is glad, and the cities of Ju- | dah rejoice,**
because of your judg- | ments, O LORD.
- ⁹For you are the LORD, most high over | all the earth;
you are exalted far a- | bove all gods.
- ¹⁰**You who love the | LORD, hate evil!**
God guards the lives of the saints
and rescues them from the hand | of the wicked.
- ¹¹Light dawns | for the righteous,
and joy for the hon- | est of heart.
- ¹²**Rejoice in the | LORD, you righteous,**
and give thanks to God's | holy name.

SECOND READING: Revelation 22:12-14, 16-17, 20-21

The word of the Lord.

Thanks be to God!

Please stand if you are able.

GOSPEL ACCLAMATION



The Holy gospel according to John, the 17th Chapter.
Glory to you O Lord.

GOSPEL: John 17:20-26
The gospel of the Lord
Praise to you O Christ.

Please be seated.

CHILDREN'S SERMON *The children are invited to come forward.*

SERMON

Pastor Ruby Narucki

A brief silence for reflection.

Please stand if you are able.

HYMN OF THE DAY

Thine the Amen

ELW 826

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence

Each petition ends:

God, in your mercy,

Hear our prayer.

Prayers conclude with:

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

MEAL

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say:

Peace be with you.

Please be seated.

OFFERING OF GIFTS, TITHES AND MUSIC

Special Piano Music

Please stand if you are able.

Let the Vineyards Be Fruitful

Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and dreams of
 all; u-nite them with the prayers we of-fer. Grace our ta-ble
 with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

Living God,
 you gather the wolf and the lamb to feed together
 in your peaceable reign,
 and you welcome us all at your table.
 Reach out to us through this meal,
 and show us your wounded and risen body,
 that we may be nourished and believe
 in Jesus Christ, our Savior and Lord.
Amen.

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

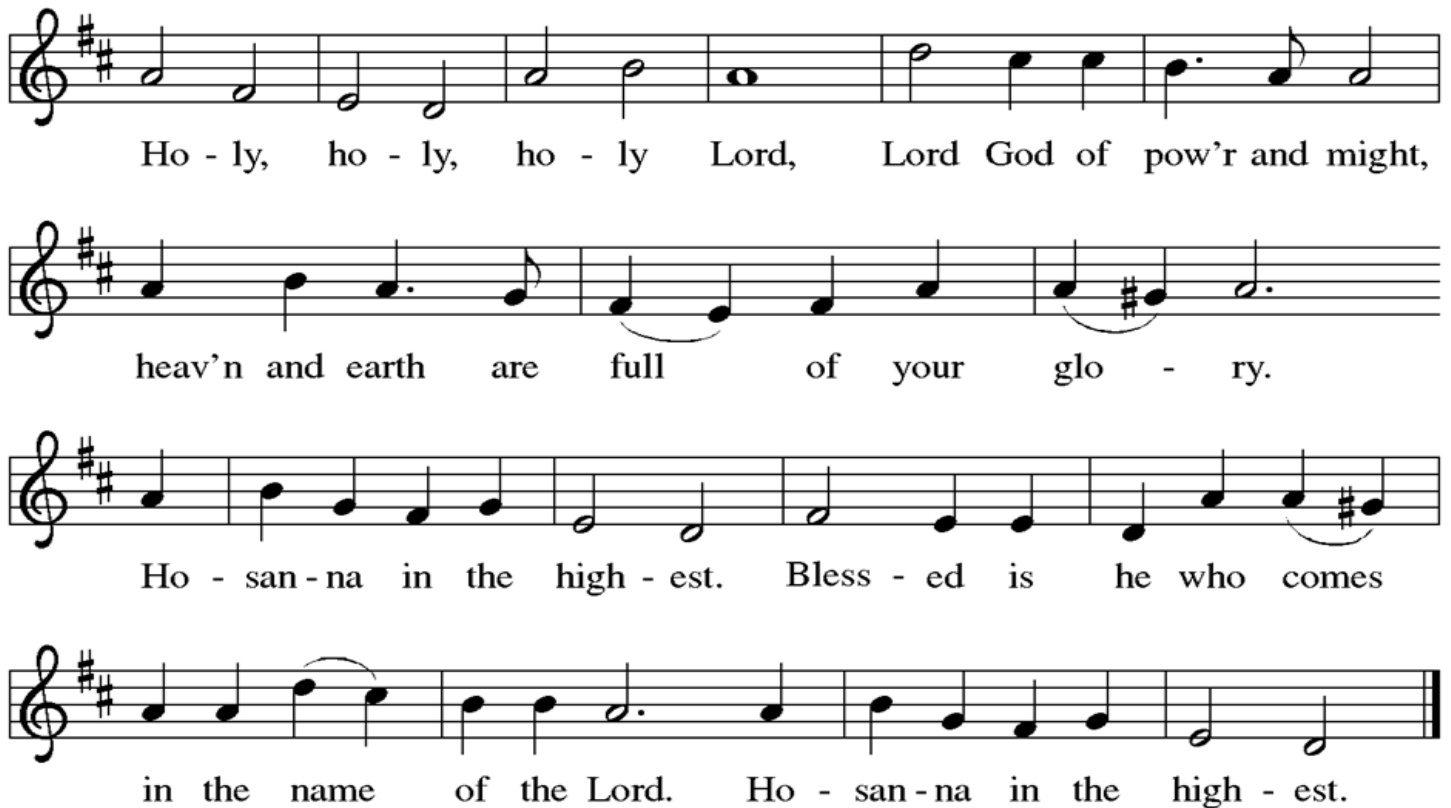
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). Each staff contains a melody line with lyrics underneath. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves are continuous. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

O God most mighty, O God most merciful, O God our rock and our salvation,
hear us as we praise, call us to your table, grant us your life.

... Remembering his death, we cry out Amen. **Amen.**

Celebrating his resurrection, we shout Amen. **Amen.**

Trusting his presence in every time and place, we plead Amen. **Amen.**

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are wine: warm our hearts and make us one.

**Through him, with him, in him,
in the unity of the Holy Spirit,
all honor and glory is yours almighty Father,
now and forever. Amen**

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come.

Thanks be to God!

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

*and each person may respond **Amen.***

The Lord's table is open to all worshipers from all denominations who wish to share in God's blessing of the sacrament of Holy Communion. The real presence of Christ is in the bread and wine. Please follow the directions of the ushers. The wine (red liquid) or in the grape juice (white liquid).

Please let the usher know if you need assistance.

Please be seated.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

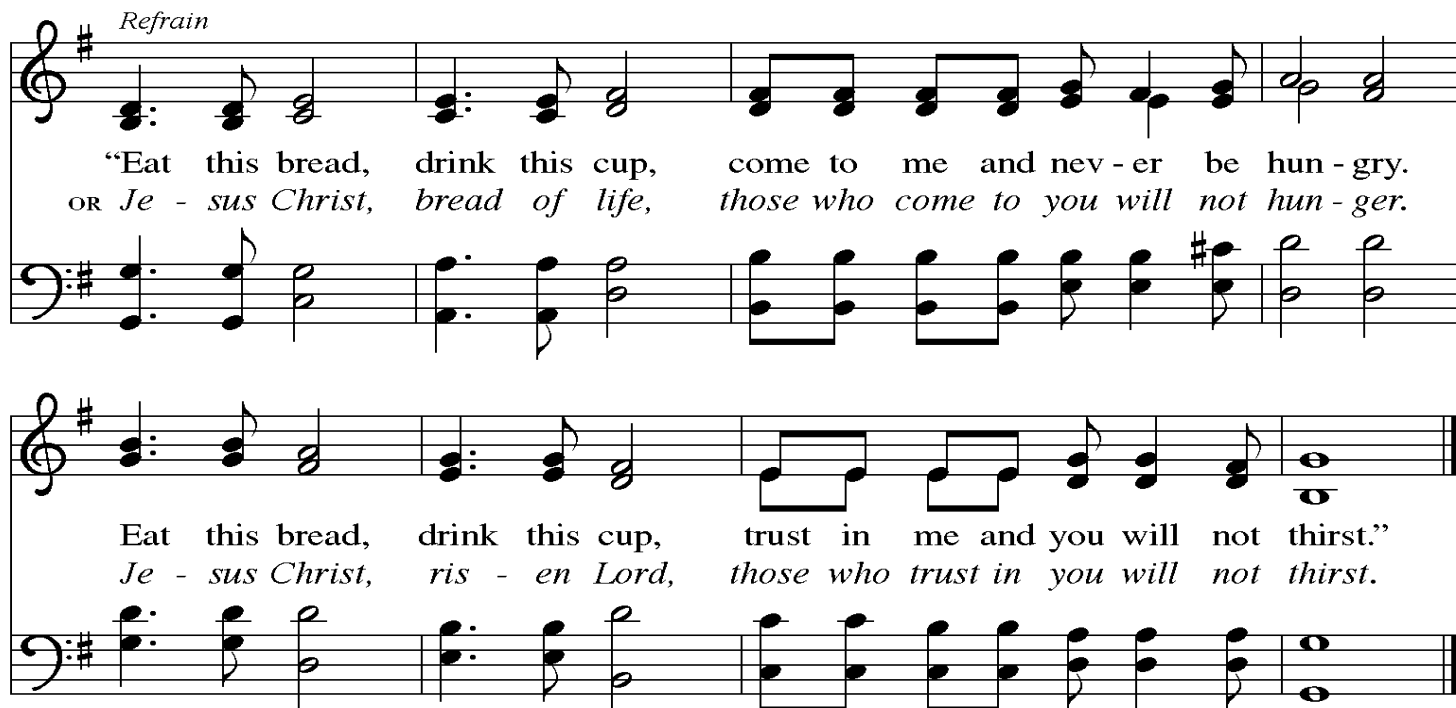
Please repeat until Communion is complete

COMMUNION HYMN

ELW 472

Eat This Bread *Jesus Christ, Bread of Life*

Refrain



"Eat this bread, drink this cup, come to me and nev-er be hun-gry.
OR Je-sus Christ, bread of life, those who come to you will not hun-ger.

Eat this bread, drink this cup, trust in me and you will not thirst."
Je-sus Christ, ris-en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923-1994

Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.
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Please stand if you are able.

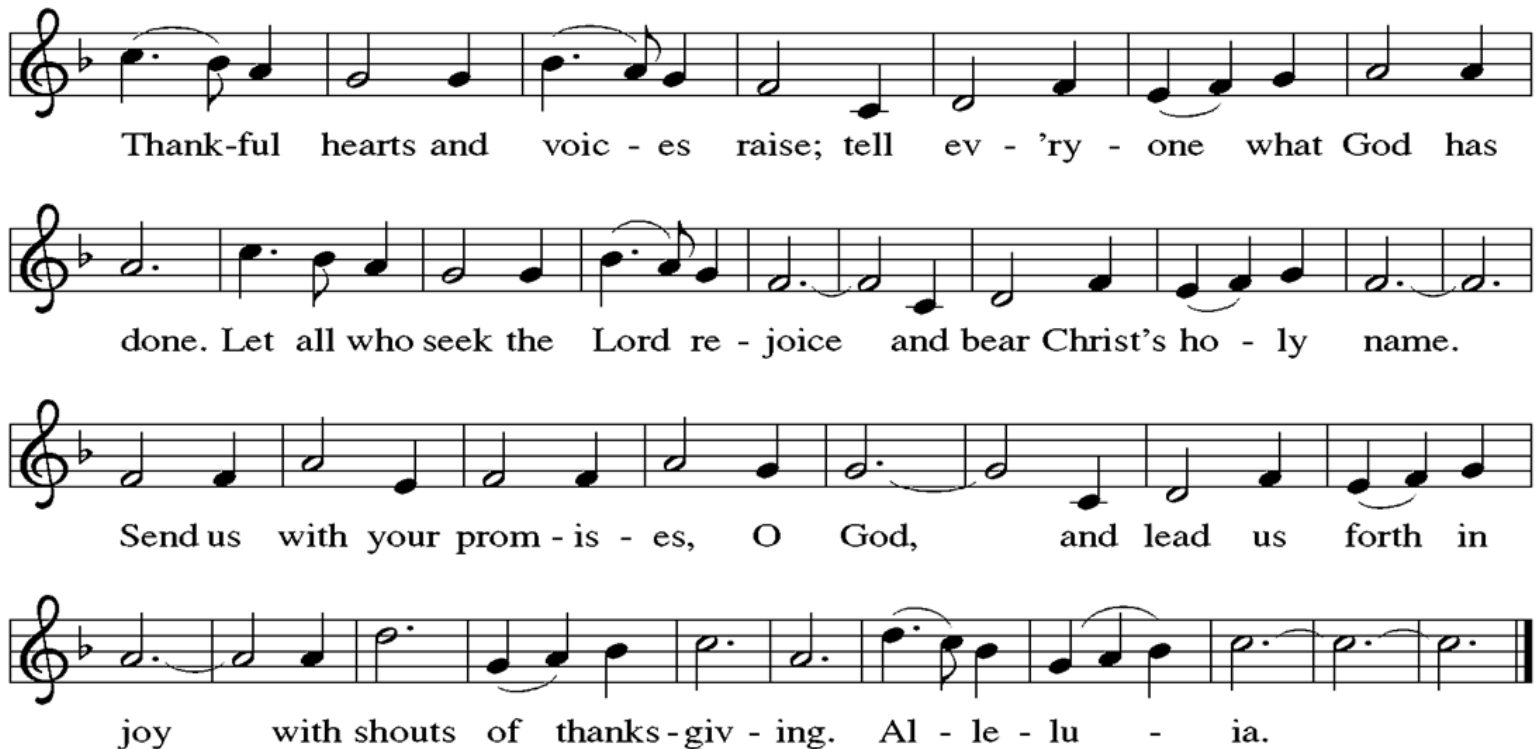
COMMUNION BLESSING

The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE

ELW 206

Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and lead us forth in
joy with shouts of thanks - giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.

SENDING

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

SENDING HYMN

Lord Listen to Your Children Praying

ELW 752

Lord, Listen to Your Children Praying

The musical score is written for a two-part setting in G major (one sharp) and 4/4 time. It consists of two systems, each with a treble and bass staff. The melody is primarily in the treble staff, while the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

Text and music © 1973 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

PRAYERS

Members, Friends and Relatives

Jackie Cooley
Shirley DeRungs
Mary DeVor Youngblood
David Engler
Virgie Giannetto
Pastor Ruby
Jan Smithson
Aaron Truxell
Lynn Truxell
Marvin Truxell
Alice Wisthoff
Brooklyn Youngblood

Added by Members

People of Tabor
People of Tabor
Mother of Janis Youngblood
Vicki Moore
Lynn Truxell
People of Tabor
Aunt of Jackie Cooley
Son of Roger & Lynn Truxell
Truxell & Vargues Families
Truxell & Vargues Families
Granddaughter of Marvin & Connie Wisthoff
Janis Youngblood

For Pastoral care emergencies, please contact Pastor Ruby at 303.653.2533.

Disciples Serving:

Today

Next Sunday

Assisting Minister:	Jerry Vargues	Ryan Kessinger
Lector:	Donna Tittel	Cassie Walgren
Pianist:	Dr. J. Michael Beck	Dr. J. Michael Beck
Presider:	Pastor Ruby Narucki	Pastor Ruby Narucki
Altar Guild:	Dorothy Hanscom/Pam Salas	Connie Wisthoff/Cassie Walgren
Ushers/Greeters:	Marvin Wisthoff/Jeff Jesmain	Sue Kastelic/Jerry Vargues
Counters:	Karen Dunton/Sue Kastelic	Karen Granato/Cassie Walgren



O God, by whose mercy the faithful departed find rest, look kindly on your departed veterans who gave their lives in the service of their country. Grant that through the passion, death, and resurrection of your Son they may share in the joy of your heavenly kingdom and rejoice in you forever. We ask this through Christ our Lord.