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**Website:**  
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**Service time:**  
Sunday, 9:30 am

**Office hours:**  
Mon – Thurs  
9:00—2:00

**Pastor:**  
Rev. Ruby Narucki

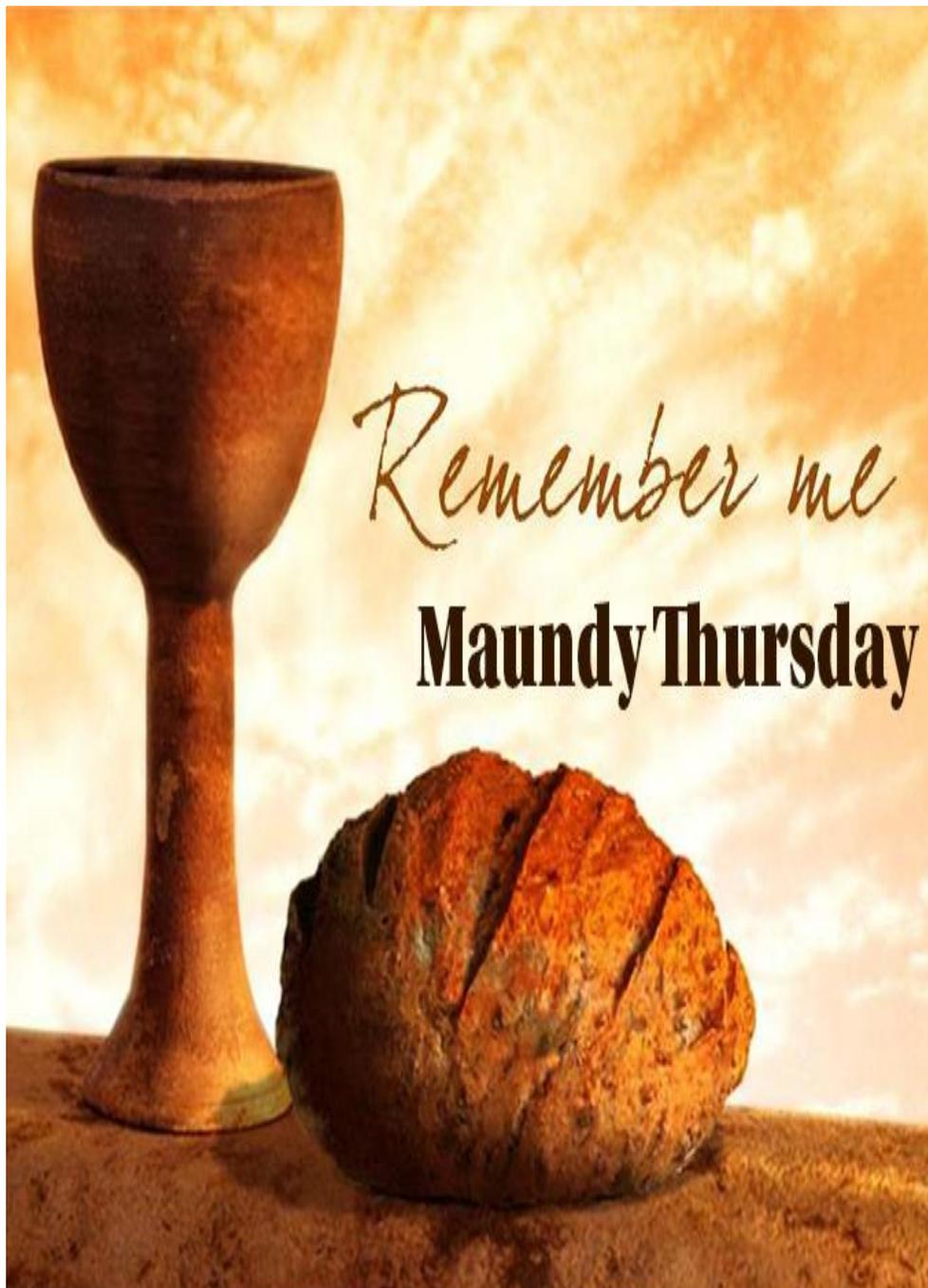
**Music Director:**  
Dr. J. Michael Beck

**Council President:**  
Derek Truxell

**Council Vice President:**  
Jeff Jesmain

**Council Secretary:**  
Connie Wisthoff

**Treasurer:**  
Michelle Vargues



## ***Maundy Thursday Service***

**April 14, 2022**

**7:00 p.m.**

# TABOR LUTHERAN CHURCH

**April 14, 2022 Maundy Thursday Worship Service**

**Holy Communion Setting - Now the Feast and Celebration by Marty Haugen**

## **INTRODUCTION**

*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

*Please stand if you are able.*

## **CONFESSION AND FORGIVENESS**

Friends in Christ,  
in this Lenten season we have heard our Lord's call  
to struggle against sin, death, and the devil—  
all that keeps us from loving God and each other.  
This is the struggle to which we were called at baptism.

Within the community of the church,  
God never wearies of forgiving sin  
and giving the peace of reconciliation.  
On this night let us confess our sin against God  
and our neighbor,  
and enter the celebration of the great Three Days  
reconciled with God and with one another.

*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin  
and cannot free ourselves.**  
**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**  
**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**  
**For the sake of your Son, Jesus Christ,  
have mercy on us.**  
**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name. Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ  
and by his authority, I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father, and of the + Son,  
and of the Holy Spirit.  
**Amen.**

*The assembly is seated. People may come forward for individual absolution.*

*The minister, making the sign of the cross on each person's head, addresses each in turn.*  
In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

*The person may respond*  
**Amen.**

*Sung while individual absolutions are given.*

**ABSOLUTION HYMN**      *Softly and Tenderly Jesus Is Calling*      ELW 608

*Music on page 3*

# Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,  
 you and for me? Why should we lin - ger and heed not his mer - cies,  
 you and for me! Though we have sinned, he has mer - cy and par - don,

*Refrain*

watch - ing for you and for me.  
 mer - cies for you and for me? "Come home, come home!  
 par - don for you and for me. Come home, come home!"

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Holy God, source of all love, on the night of his betrayal,  
Jesus gave us a new commandment, to love one another as he loves us.  
Write this commandment in our hearts,  
and give us the will to serve others as he was the servant of all,  
your Son, Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**Amen.**

## **WORD**

*Please be seated.*

### **FIRST READING: Exodus 12:1-4[5-10], 11-14**

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the

*Continued on page 5*

LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

**Thanks be to God!**

**PSALM: Psalm 116:1–2, 12–19**

*Read responsively*

<sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,

**<sup>2</sup>for the LORD has given ear to me  
whenever I called.**

<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?

**<sup>13</sup>I will lift the cup of salvation  
and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God's people.

**<sup>15</sup>Precious in your sight, O LORD,  
is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant;  
I am your servant, the child of your handmaid;  
you have freed me from my bonds.

**<sup>17</sup>I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD  
in the presence of all God's people,

**<sup>19</sup>in the courts of the LORD's house,  
in the midst of you, O Jerusalem.**

## SECOND READING: 1 Corinthians 11:23-26

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.

**Thanks be to God!**

*Please stand if you are able.*

## GOSPEL ACCLAMATION

*Congregation:*



The Holy gospel according to John the 13th Chapter.

**Glory to you O Lord.**

## GOSPEL: John 13:1-17, 31b-35

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the

*Continued on page 7*

Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean." <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord — and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them. <sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord  
**Praise to you O Christ.**

*Please be seated.*

**SERMON**

*A brief silence for reflection*

Pastor Ruby Narucki

*Please stand if you are able.*

**HYMN OF THE DAY**

ELW 592

## Just As I Am, without One Plea

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is primarily in the treble clef, while the bass clef provides harmonic support with chords and single notes. The lyrics are arranged in four lines, with the first line starting at the beginning of the first staff and the final line ending at the end of the third staff. The lyrics are: 1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry  
shed for me, and that thou bidd'st me come to thee,  
man - y a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

## **PRAYERS OF INTERCESSION**

In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.

*Each portion of the prayers concludes with these words:*

Merciful God  
**Receive our Prayer**

*The prayers conclude with these words.*

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

**Amen.**

## **MEAL**

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say:  
**Peace be with you.***

*Please be seated.*

### **OFFERING OF GIFTS, TITHES AND MUSIC**

*Please stand if you are able.*

**OFFERTORY:**      **Create in Me a Clean Heart**  
*Offering Song*

ELW 186



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

**OFFERING PRAYER**

Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray. **Amen.**

**DIALOGUE**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

## **THANKSGIVING AT THE TABLE**

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age...

...With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again...**

...Grace our table with your presence.

**Come, Holy Spirit.**

...Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

...We praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever.**

**Amen.**

## **INVITATION TO COMMUNION**

Here is food and drink for the journey.

Take and be filled.

**Thanks be to God!**

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.

*and each person may respond **Amen.***

**The Lord's table** is open to all worshipers who wish to share in God's blessing of the sacrament of Holy Communion. The real presence of Christ is in the bread and wine. Please follow the directions of the ushers. The wine (red liquid) or in the grape juice (white liquid).

*Please let the usher know if you need assistance.*

*Please be seated.*



# Jesus, Remember Me

Je - sus, re - mem-ber me when you come in-to your king - dom.

Je - sus, re - mem-ber me when you come in-to your king - dom.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638

*Please rise if you are able.*

## COMMUNION BLESSING

The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## **PRAYER AFTER COMMUNION**

Lord Jesus, in a wonderful sacrament  
you strengthen us with the saving power  
of your suffering, death, and resurrection.  
May this sacrament of your body and blood  
so work in us that the fruits of your redemption  
will show forth in the way we live,  
for you live and reign with the Father and the Holy Spirit,  
one God, now and forever.  
**Amen.**

*Please be seated.*

## **STRIPPING OF THE ALTAR**

*Music Solo  
(while Chancel is stripped)*

*In Remembrance of Me*

Cryisse Cooley

*After the communion, the service concludes with the stripping of the altar. Altar Guild Members and others may come forward to strip the altar. The sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space.*

*All depart in silence on this Holy and Solemn night.*

*The Holy Week services continue with the Good Friday Liturgy tomorrow evening at 7:00pm.*

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## PRAYERS

### Members, Friends and Relatives

Mary DeVor Youngblood  
Virgie Giannetto  
Glasgow Family  
The King Family  
Family of Debbie Montoya  
Family of Dorothy Reed  
Pastor Ruby  
Aaron Truxell  
Lynn Truxell  
Marvin Truxell  
Brooklyn Youngblood

### Added by Members

Mother of Janis Youngblood  
Lynn Truxell  
Niece of Sue Kastelic  
Family of Shirley DeRungs  
Sue Kastelic  
Emily Briggs  
People of Tabor  
Son of Roger & Lynn Truxell  
Truxell & Vargues Families  
Truxell & Vargues Families  
Janis Youngblood

Let us pray for those serving in the military and all our first responders.

*For Pastoral care emergencies, please contact Pastor Ruby at 303.653.2533.*

## HOLY WEEK SERVICES

**Good Friday - April 15<sup>th</sup>**

Worship Service 7:00pm.

**EASTER SUNDAY - April 17<sup>th</sup>**

Worship Service 9:30am

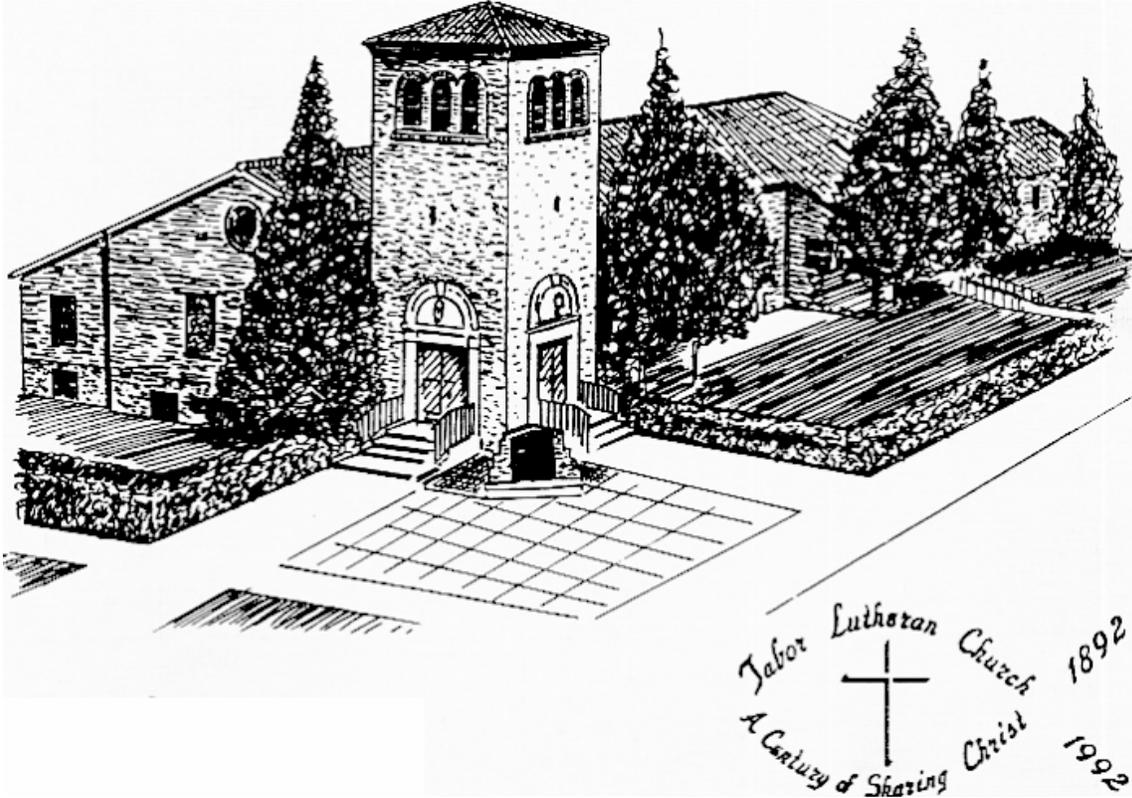


*\*Easter Sunday Children's Easter Egg Hunt -  
after Easter Sunday worship*

## **ANNOUNCEMENTS**

**Easter Breakfast** will be at 8:30am on Easter Sunday. Council will provide breakfast casseroles. Please sign up to bring breakfast breads/muffins, fruit and juice, as well as set up and clean up.

**Children's Easter Egg Hunt** will be after church on Easter Sunday. All children ages 3 to elementary school are invited. Please bring your own basket and join in the fun!



### **MISSION STATEMENT OF TABOR LUTHERAN CHURCH:**

Spread God's love by bringing all people into a meaningful relationship with Jesus Christ by:

- † actively worshiping regularly
- † joining small groups for faith development and accountability, and
- † living in service to others

### **Tabor Lutheran Church Staff**

Ministers: all the People of Tabor  
Pastor: Pastor Ruby Narucki  
Organist/musician: Dr. J. Michael Beck  
Treasurer: Michelle Vargues  
Administrative Assistant: Julie Buttram  
Church Custodian: Marvin Wisthoff