

TABOR LUTHERAN CHURCH

102 East Orman Avenue

Pueblo, CO 81004

Phone: 719-544-1683

Fax: 719-543-4937

Email: taborinpuebloco@live.com

Website: taborlutheranchurchpueblo.org

Service time: 9:30am

Office Hours: Mon-Thurs 9:00am-2:00pm

TABOR LUTHERAN CHURCH

March 20, 2022 3rd Sunday in Lent 9:30 a.m.

Setting - Now the Feast and Celebration by Marty Haugen

INTRODUCTION

The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

PRELUDE

Announcements are on pages 18.

WELCOME

A very warm welcome to all who worship here this morning, we thank God for sending you to Tabor.

CONFESSION AND FORGIVENESS

In the name of God,
who makes a way in the wilderness,
walks with us,
and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,
we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.
Have mercy on us!
Forgive us and turn us again to you.
Teach us to follow in your ways,
assure us again of your love,
and help us to love our neighbor.
Amen.

Beloved in Christ,
the Word draws near to you,
and all who call out to God shall be saved.
In Jesus, God comes to you again and again
and gathers you under wings of love.
In + Jesus' name, your sins are forgiven.
God journeys with you and teaches you how to live in love.
Amen.

Please stand if you are able.

GATHERING

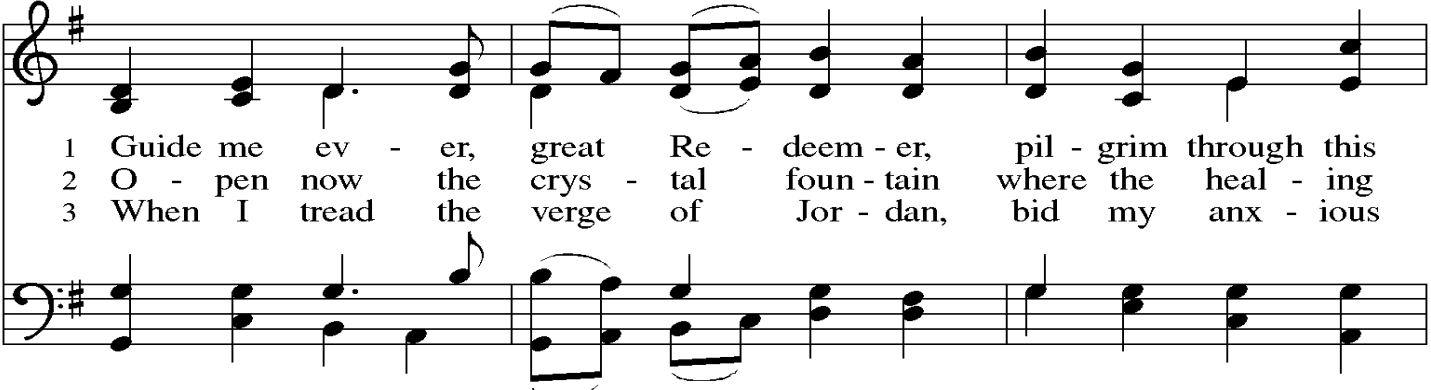
GATHERING SONG

Guide Me Ever, Great Redeemer

ELW 618

music on page 3

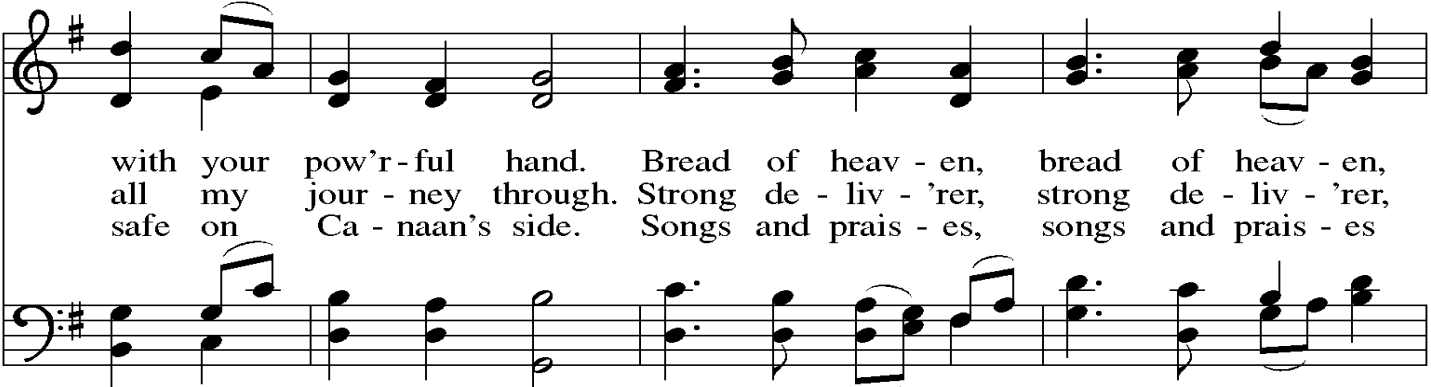
Guide Me Ever, Great Redeemer



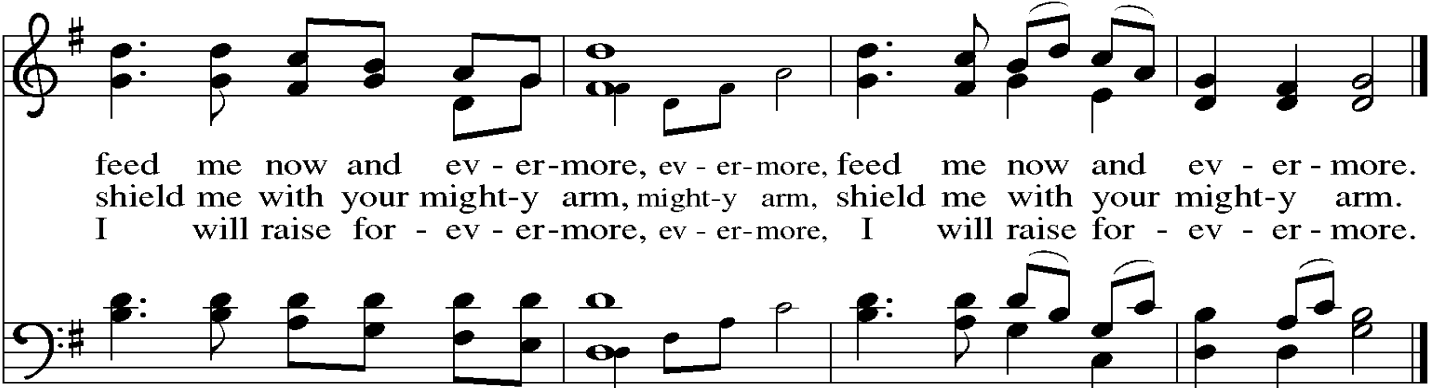
1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me



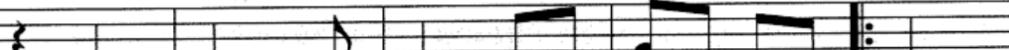
with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

The Children are invited to come forward. The children are dismissed for Children's Jam, Sunday School, returning during the Peace.

Assistant:



In peace, in peace, let us pray to the Lord.

Congregation:



Lord, have mer - cy.

The image shows the vocal part of the hymn. It consists of two staves. The top staff is a treble clef with a key signature of one sharp (F#) and contains four measures of whole rests. The bottom staff is also a treble clef with a key signature of one sharp (F#) and contains the melody for the lyrics. The melody is written in a simple, folk-like style. The lyrics are: "Christ, have mer - cy. Lord, have mer -". The melody starts on a half note G4, followed by a quarter note A4, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a quarter note G3. The melody is written in a simple, folk-like style.

For the Reign of God, and for peace through - out the
For your peo - ple here, who have come to give you

world, for the u - ni - ty of all, let us pray to the
praise, for the strength to live your Word, let us pray to the

4

⊕ Coda

Help, save, and de - fend us, O

cy.

* Ending for Kyrie

God.

A - men.

PRAYER OF THE DAY

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

WORD

FIRST READING: Isaiah 55:1-9

The word of the Lord.

Thanks be to God!

PSALM: Psalm 63:1-8

Spoken responsively

- ¹O God, you are my God; eager- | ly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a dry and weary land where there | is no water.
- ²**Therefore I have gazed upon you in your | holy place,**
that I might behold your power | and your glory.
- ³For your steadfast love is better than | life itself;
my lips shall | give you praise.
- ⁴**So will I bless you as long | as I live**
and lift up my hands | in your name.
- ⁵My spirit is content, as with the rich- | est of foods,
and my mouth praises you with | joyful lips,
- ⁶**when I remember you up- | on my bed,**
and meditate on you in | the night watches.
- ⁷For you have | been my helper,
and under the shadow of your wings I | will rejoice.
- ⁸**My whole being | clings to you;**
your right hand | holds me fast.

SECOND READING: 1 Corinthians 10:1-13

The word of the Lord.

Thanks be to God!

Please stand if you are able.

GOSPEL ACCLAMATION

Congregation:



Re - turn to God with all your heart, the Source of grace and



mer-cy; Come, seek the ten-der faith-ful-ness of God.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

The Holy gospel according to Luke, the 13th Chapter.

Glory to you O Lord.

GOSPEL: Luke 13:1-9

The gospel of the Lord.

Praise to you O Christ.

Please be seated.

SERMON

Pastor Marcel Narucki

A brief silence for reflection.

Please stand if you are able.

HYMN OF THE DAY *As the Deer Runs to the River*

ELW 331

As the Deer Runs to the River



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

Text: Herman G. Stuempfle Jr., b. 1923

Music: JULION, David Hurd, b. 1950

Text © 2002 GIA Publications, Inc.

Music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

PRAYERS OF INTERCESSION

Drawn close to the heart of God, we offer these prayers for the church, the world,
and all who are in need.

A brief silence

Each petition ends:

Merciful God,
Receive our prayer.

Prayers conclude with:

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of
Jesus Christ.

Amen.

MEAL

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say:

Peace be with you.

Please be seated.

OFFERING OF GIFTS, TITHES AND MUSIC

Special Piano Music

Please stand if you are able.

OFFERTORY

ELW 186

Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray.
Amen.

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

The musical score is written on five staves. The key signature has four sharps (F#, C#, G#, D#). The first staff begins with a treble clef and a common time signature (C). The second staff has a treble clef and a common time signature. The third staff has a treble clef and a common time signature. The fourth staff has a treble clef and a common time signature. The fifth staff has a treble clef and a common time signature. The music is in a simple, hymn-like style with a mix of eighth and quarter notes.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age...

...With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Congregation:

Christ has died. Christ is ris - en.
Christ will come, come a - gain.

The musical score is written on two staves. The key signature has four sharps (F#, C#, G#, D#). The first staff begins with a treble clef and a common time signature (C). The second staff has a treble clef and a common time signature. The music is in a simple, hymn-like style with a mix of eighth and quarter notes.

...Grace our table with your presence.

Congregation:

A - men. Come, Ho - ly Spir - it.

...Send us forth, burning with justice, peace, and love.

Congregation:

A - men. Come, Ho - ly Spir - it.

...We praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Here is food and drink for the journey.

Take and be filled.

Thanks be to God!

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond

Amen.

The Lord's table is open to all worshipers from all denominations who wish to share in God's blessing of the sacrament of Holy Communion. The real presence of Christ is in the bread and wine. Please follow the directions of the ushers. The wine (red liquid) or in the grape juice (white liquid).

Please let the usher know if you need assistance.

Please be seated.

COMMUNION SONG

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
 you call us to the way of your
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world: have mer - cy on us. mer - cy on us.
 peace:
 love.

Final Stanza

Congregation or Assistant:

mer-cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,
 grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Please repeat until Communion is complete

Eat This Bread

Jesus Christ, Bread of Life

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

COMMUNION BLESSING

The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.

Amen.

SENDING

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.

Amen.

Restore in Us, O God



- 1 Re - store in us, O God, the splen - dor of your love; re -
- 2 O Spir - it, wake in us the won - der of your pow'r; from
- 3 Bring us, O Christ, to share the full - ness of your joy; bap -
- 4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

Music: BAYLOR, Hal H. Hopson, b. 1933

Text © 1989 Hope Publishing Company.

Music © 1985 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

DISMISSAL

Go in peace. Jesus meets you on the way.

Thanks be to God!

PRAYERS

Members, Friends and Relatives

Added by Members

Gary Ayala-Zapien

Linda Johnson

Cynthia Barrett

Friend of Lynn Truxell

Michelle Buttram

Daughter of Julie Buttram

Mary DeVor Youngblood

Mother of Janis Youngblood

Virgie Giannetto

Lynn Truxell

Glasgow Family

Niece of Sue Kastelic

Linda Johnson

People of Tabor

The King Family

Family of Shirley DeRungs

Debbie Montoya

Sue Kastelic

Pastor Ruby

People of Tabor

Dorothy Reed

Grandmother of Emily Briggs

Aaron Truxell

Son of Roger & Lynn Truxell

Lynn Truxell

Truxell & Vargues Families

Marvin Truxell

Truxell & Vargues Families

Brooklyn Youngblood

Janis Youngblood

Let us pray for those serving in the military and all our first responders.

For Pastoral care emergencies, please contact Pastor Ruby at 303.653.2533.

BIRTHDAYS

March 24

Nina Jesmain

ANNOUNCEMENTS

Joy Circle will meet tomorrow, March 21, 2022 at 9:30am in the Parlor.

Prayer List: Please let Julie know if there are any updates (additions/deletions) to the prayer list.

Thrivent Choice: Eligible Thrivent Financial members who have Choice Dollars available have until March 31, 2022 to call in to direct any remaining Choice Dollars.

Disciples Serving in Today's Worship Service

Assisting Minister

Ryan Kessinger

Lector

Cyrisse Cooley

Pianist

Dr. J. Michael Beck

Presider

Pastor Marcel Narucki

Altar Guild

Sue Kastelic

Ushers/Greeters

Sue Kastelic & Jerry Vargues

Counters

Kathy Lambert & Sue Kastelic

Ministers:

The People of Tabor