

# **TABOR LUTHERAN CHURCH**

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**Service time: 9:30am**

**Office Hours: Mon-Thurs 9:00am-2:00pm**

# **TABOR LUTHERAN CHURCH**

**April 3, 2022**

**5th Sunday in Lent**

**9:30 a.m.**

**Setting - Now the Feast and Celebration by Marty Haugen**

## **INTRODUCTION**

*Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.*

## **PRELUDE**

Announcements are on pages 18.

## **WELCOME**

A very warm welcome to all who worship here this morning, we thank God for sending you to Tabor.

## **CONFESSION AND FORGIVENESS**

In the name of God,  
who makes a way in the wilderness,  
walks with us,  
and guides us in our pilgrimage.

**Amen.**

*Silence is kept for reflection.*

Holy One,  
we confess that we have wandered far from you:  
we have not trusted your promises,  
we have ignored your prophets in our own day,  
we have squandered our inheritance of grace,  
we have failed to recognize you in our midst.  
Have mercy on us!  
Forgive us and turn us again to you.  
Teach us to follow in your ways,  
assure us again of your love,  
and help us to love our neighbor.  
**Amen.**

Beloved in Christ,  
the Word draws near to you,  
and all who call out to God shall be saved.  
In Jesus, God comes to you again and again  
and gathers you under wings of love.  
In + Jesus' name, your sins are forgiven.  
God journeys with you and teaches you how to live in love.  
**Amen.**

*Please stand if you are able.*

## **GATHERING**

**GATHERING SONG**

*Come, Thou Font of Every Blessing*

ELW 807

*music on page 3*

# Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
 let that grace now like a fet - ter bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry fills my heart with joy and love,  
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good - ness prove.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

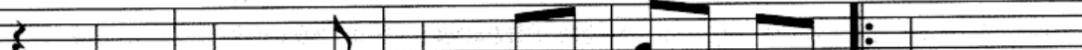
## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

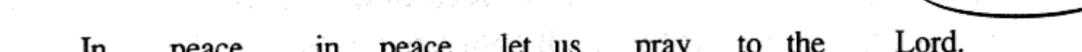
*The Children are invited to come forward. The children are dismissed for Children's Jam, Sunday School, returning during the Peace.*

*Assistant:*



In peace, in peace, let us pray to the Lord.

*Congregation:*



Lord, have mer - cy.

Christ, have mercy, Lord, have mercy

For the Reign of God, and for peace through - out the  
For your peo - ple here, who have come to give you

world, for the u - ni - ty of all, let us pray to the  
praise, for the strength to live your Word, let us pray to the

4

⊕ Coda

Help, save, and de - fend us, O

cy.

\* Ending for Kyrie

God.

A - men.

## PRAYER OF THE DAY

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

## WORD

### FIRST READING: Isaiah 43:16-21

The word of the Lord.

**Thanks be to God!**

**PSALM: Psalm 126**

*Spoken responsively*

<sup>1</sup>When the LORD restored the for- | tunes of Zion,  
then were we like | those who dream.

<sup>2</sup>**Then was our mouth filled with laughter,  
and our tongue with | shouts of joy.  
Then they said among the nations,  
"The LORD has done great | things for them."**

<sup>3</sup>The LORD has done great | things for us,  
and we are | glad indeed.

<sup>4</sup>**Restore our for- | tunes, O LORD,  
like the watercourses | of the Negeb.**

<sup>5</sup>Those who | sowed with tears  
will reap with | songs of joy.

<sup>6</sup>**Those who go out weeping, carry- | ing the seed,  
will come again with joy, shoulder- | ing their sheaves.**

**SECOND READING: Philippians 3:4b-14**

The word of the Lord.

**Thanks be to God!**

*Please stand if you are able.*

## GOSPEL ACCLAMATION

*Congregation:*



Re - turn to God with all your heart, the Source of grace and



mer-cy; Come, seek the ten-der faith-ful-ness of God.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

The Holy gospel according to John, the 12th Chapter.  
**Glory to you O Lord.**

**GOSPEL: John 12:1-8**  
The gospel of the Lord.  
**Praise to you O Christ.**

*Please be seated.*

**SERMON**

Pastor Marcel Narucki

*A brief silence for reflection.*

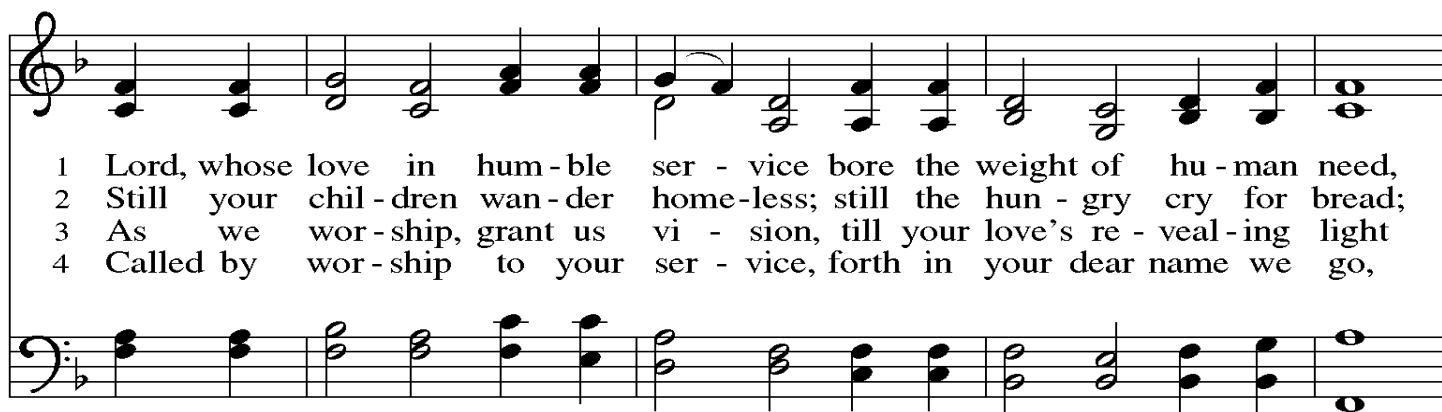
*Please stand if you are able.*

**HYMN OF THE DAY**

*Lord, Whose Love in Humble Service*

ELW 712

# Lord, Whose Love in Humble Service



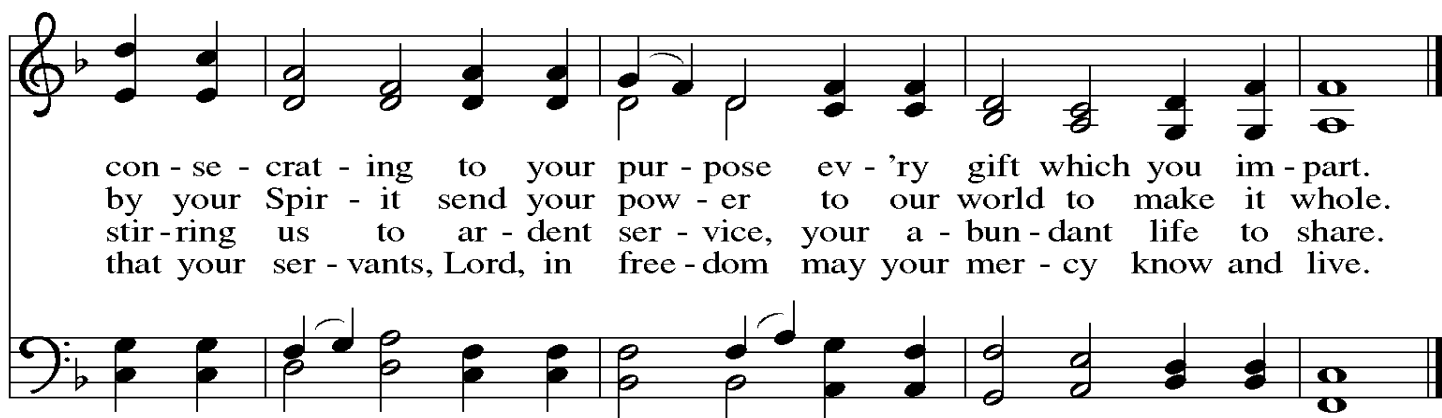
1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press

## **CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

*Please be seated.*

## **PRAYERS OF INTERCESSION**

Drawn close to the heart of God, we offer these prayers for the church, the world,  
and all who are in need.

*A brief silence*

*Each petition ends:*

Merciful God,

**Receive our prayer.**

*Prayers conclude with:*

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of  
Jesus Christ.

**Amen.**

## MEAL

### PEACE

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say:*

***Peace be with you.***

*Please be seated.*

### OFFERING OF GIFTS, TITHES AND MUSIC

*Special Piano Music*

*Please stand if you are able.*

### OFFERTORY

ELW 186

#### Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

## OFFERING PRAYER

Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.  
**Amen.**

## DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!  
Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

The musical score is written on five staves. The key signature has four sharps (F#, C#, G#, D#). The first staff begins with a treble clef and a 6/8 time signature. The second staff has a 3/8 time signature. The third staff has a 6/8 time signature. The fourth staff has a 3/8 time signature. The fifth staff has a 6/8 time signature. The music is in a simple, hymn-like style with a mix of eighth and quarter notes.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age...

...With this bread and cup we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

*Congregation:*

Christ has died. Christ is ris - en.  
Christ will come, come a - gain.

The musical score is written on two staves. The key signature has four sharps (F#, C#, G#, D#). The first staff begins with a treble clef and a 6/8 time signature. The second staff has a 6/8 time signature. The music is in a simple, hymn-like style with a mix of eighth and quarter notes.

...Grace our table with your presence.

*Congregation:*



A - men. Come, Ho - ly Spir - it.

...Send us forth, burning with justice, peace, and love.

*Congregation:*



A - men. Come, Ho - ly Spir - it.

...We praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Here is food and drink for the journey.

Take and be filled.

**Thanks be to God!**

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.

*and each person may respond*

**Amen.**

**The Lord's table** is open to all worshipers from all denominations who wish to share in God's blessing of the sacrament of Holy Communion. The real presence of Christ is in the bread and wine. Please follow the directions of the ushers. The wine (red liquid) or in the grape juice (white liquid).

*Please let the usher know if you need assistance.*

*Please be seated.*

# COMMUNION SONG

*Congregation:*      *Congregation or Assistant:*

Lamb of God,      you take a - way the sin of the  
 you call us to the way of your  
 you are the way of jus - tice and  
 you are the way of mer - cy and

*Congregation:*

world:      have mer - cy on us.      mer - cy on us.  
 peace:  
 love.

**Final Stanza**

*Congregation or Assistant:*

mer-cy      on      us.      Lamb of God,      you

*Congregation:*

take a - way the sins of the world:      grant us peace,  
 grant us peace,      grant us peace.

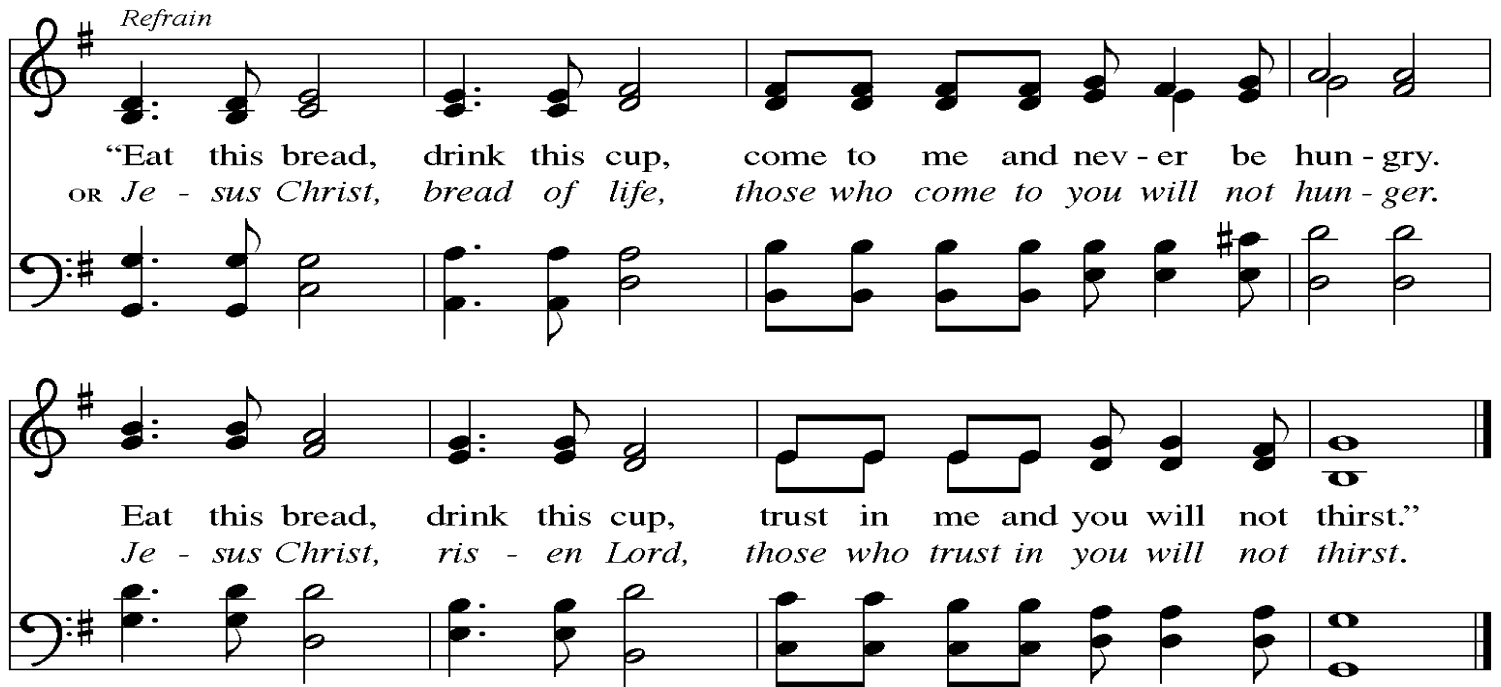
Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

*Please repeat until Communion is complete*

# Eat This Bread

## *Jesus Christ, Bread of Life*

*Refrain*



The musical score is written for two staves, treble and bass clef, in the key of D major (one sharp). The melody is simple and repetitive, using mostly quarter and eighth notes. The lyrics are written below the notes.

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358. All rights reserved. Used by permission.

## COMMUNION BLESSING

The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.

**Amen.**

## SENDING

## BLESSING

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.

**Amen.**

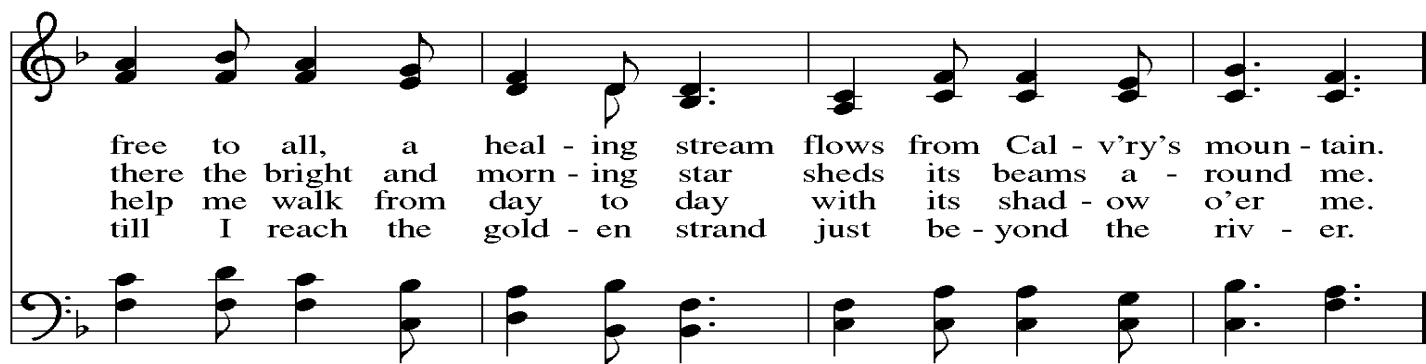
# SENDING HYMN

ELW 335

## Jesus, Keep Me Near the Cross

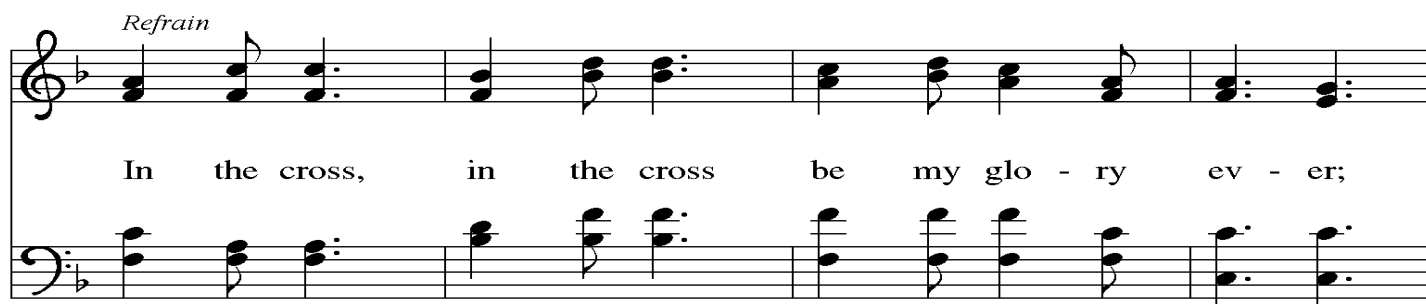


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
 2 Near the cross, a trem - bling soul, love and mer - cy found me;  
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
 there the bright and morn - ing star sheds its beams a - round me.  
 help me walk from day to day with its shad - ow o'er me.  
 till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
 Music: NEAR THE CROSS, William H. Doane, 1832–1915

## DISMISSAL

Go in peace. Jesus meets you on the way.

Thanks be to God!

## **PRAYERS**

### **Members, Friends and Relatives**

Cynthia Barrett  
Michelle Buttram  
Mary DeVor Youngblood  
Virgie Giannetto  
Glasgow Family  
Linda Johnson  
The King Family  
Debbie Montoya  
Family of Bob & Vickie Noble  
Pastor Ruby  
Dorothy Reed  
Aaron Truxell  
Lynn Truxell  
Marvin Truxell  
Brooklyn Youngblood

### **Added by Members**

Friend of Lynn Truxell  
Daughter of Julie Buttram  
Mother of Janis Youngblood  
Lynn Truxell  
Niece of Sue Kastelic  
People of Tabor  
Family of Shirley DeRungs  
Sue Kastelic  
Tony Martinet  
People of Tabor  
Grandmother of Emily Briggs  
Son of Roger & Lynn Truxell  
Truxell & Vargues Families  
Truxell & Vargues Families  
Janis Youngblood

Let us pray for those serving in the military and all our first responders.

***For Pastoral care emergencies, please contact Pastor Ruby at 303.653.2533.***

## **BIRTHDAYS AND ANNIVERSARIES**

April 4 Clay Kashner  
April 4 Sydney Pine

April 8 Marvin Wisthoff  
April 9 Aaron Truxell

## **ANNOUNCEMENTS**

**Easter Breakfast** will be at 8:30am on Easter Sunday. Council will provide breakfast casseroles. Please sign up to bring breakfast breads/muffins, fruit and juice, as well as set up and clean up.

**Children's Easter Egg Hunt** will be after church on Easter Sunday. All children ages 3 to elementary school are invited. Please bring your own basket and join in the fun!

**Easter Lilies** to decorate the church for Easter are available to purchase for \$12. Sign-up sheet is on the table in the Narthex.

**The Rosebud** on the altar is in celebration of the birth of Judah Gabriel Caduff, born on February 25, 2022. Judah is the great-grandson of Dorothy Hanscom, grandson of Vicki and Larry Caduff and great-nephew of Pam Salas.

## **Disciples Serving in Today's Worship Service**

Assisting Minister: Jerry Vargues  
Lector: Pam Salas  
Pianist: Dr. J. Michael Beck  
Presider: Pastor Marcel Narucki  
Altar Guild: Kathy Lambert & Linda Johnson  
Ushers/Greeters: Kathy Lambert & Jackie Cooley  
Counters: Nancy Piazza & Leanne Neu