TABOR LUTHERAN CHURCH

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TABOR LUTHERAN CHURCH

January 2, 2022

2nd Sunday of Christmas

9:30 a.m.

Holy Communion Setting 3—ELW (Evangelical Lutheran book of Worship) year C

INTRODUCTION

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

PRELUDE

Announcements are on pages 17-18.

WELCOME

A very warm welcome to all who worship here this morning, we thank God for sending you to Tabor.

Please stand if you are able.

GATHERING

GATHERING SONG

O Come, All Ye Faithful

ELW 283

O Come, All Ye Faithful

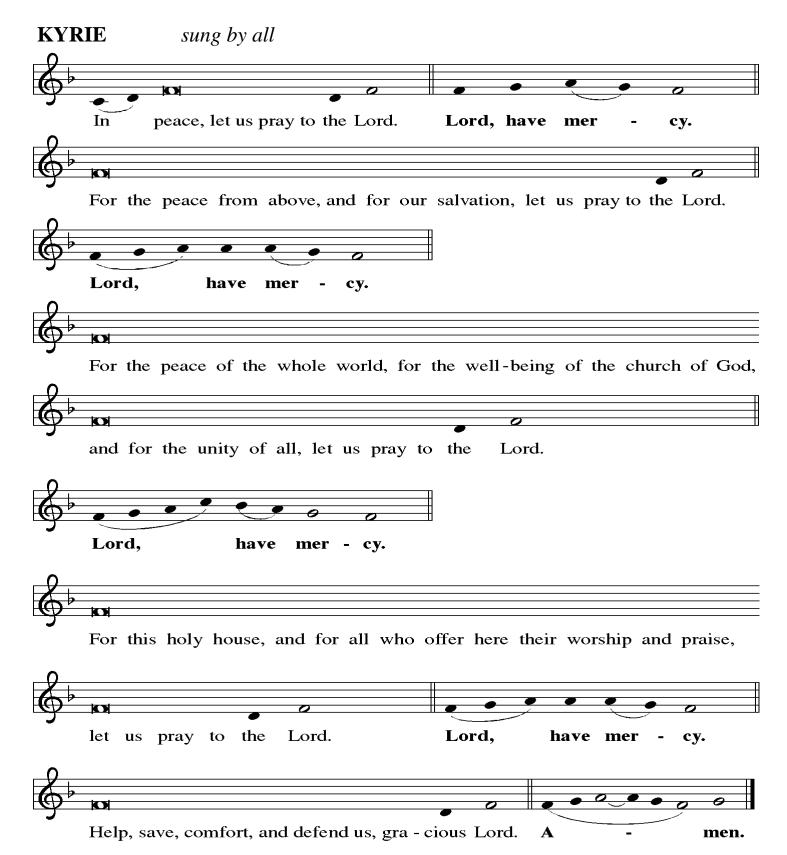


Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2 Music: ADESTE FIDELES, attr. John Francis Wade

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



Hark! The Herald Angels Sing



PRAYER OF THE DAY

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

WORD

FIRST READING: Jeremiah 31:7-14

The word of the Lord.

Thanks be to God!

Psalm: Psalm 147:12-20 *Spoken responsively*

¹²Worship the LORD, O Jerusalem; praise your God, O Zion,

13who has strengthened the bars of your gates and has blessed your chil-dren within you.

¹⁴God has established peace on your borders and satisfies you with the finest wheat.

¹⁵God sends out a command | to the earth, a word that runs | very swiftly.

¹⁶God gives snow like wool, scattering frost like ashes.

¹⁷God scatters | hail like bread crumbs.

Who can stand a- gainst God's cold?

¹⁸The LORD sends forth the word and melts them; the wind blows, and the waters flow.

¹⁹God declares the word to Jacob, statutes and judg-ments to Israel.

²⁰The LORD has not done so to any other nation; they do not know God's judgments. Hallelujah!

SECOND READING: Ephesians 1:3-14

The word of the Lord. Thanks be to God!

Please stand if you are able.

GOSPEL ACCLAMATION





The Holy gospel according to John, the 1st Chapter.

Glory to you O Lord.

GOSPEL: John 1:[1-9],10-18

The gospel of the Lord.

Praise to you O Christ.

Please be seated.

CHILDREN'S SERMON

The children are invited to come forward.

SERMON

Pastor Ruby Narucki

A brief silence for reflection.

HYMN OF THE DAY ELW 288 Good Christian Friends, Rejoice Good Chris-tian friends, re - joice with heart and soul and voice; Good Chris-tian friends, re - joice Good Chris-tian friends, re - joice with heart and soul and voice; with heart and soul voice; and give ye heed what we say: Je - sus Christ to is born to - day; end - less bliss: Je - sus Christ now ye hear of was born for this! now ye need not fear the grave; Je - sus Christ was to save! born and ass be - fore him bow, and he oxin the man-ger now. o - pened heav-en's door, and for - ev - er - more. He we are blest Calls you one calls you all gain the er - last - ing hall. and ev_day! Christ isborn day! Christ is born to to Christ was born this! Christ was born this! for for Christ was born Christ was born to save! save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866 Music: IN DULCI JUBILO, German carol, 14th cent.; arr. Robert L. Pearsall, 1795–1856

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated.

PRAYERS OF INTERCESSION

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need.

A brief silence

Each petition ends:

Merciful God.

Receive our prayer.

Prayers conclude with:

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior. **Amen.**

MEAL

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say:

Peace be with you.

Please be seated.

OFFERING OF GIFTS, TITHES AND MUSIC

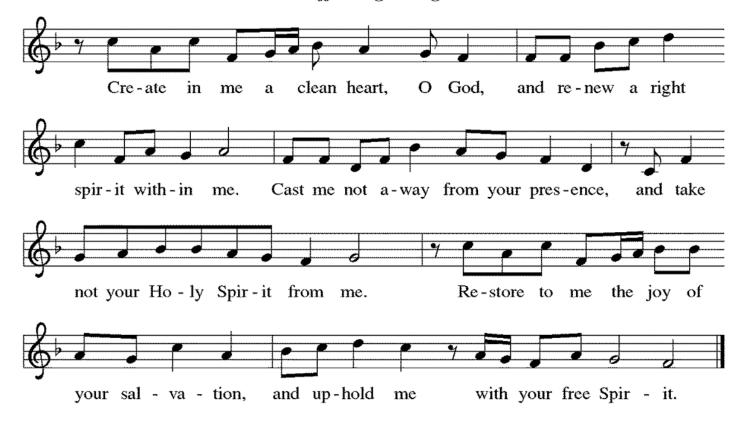
Special Piano Music

Please stand if you are able.

OFFERTORY

Create in Me a Clean Heart

Create in Me a Clean Heart Offering Song



OFFERING PRAYER

Gracious God, your Word-made-flesh brings harmony to the earth. As we offer ourselves and these your gifts, prepare us to receive the grace and truth you offer at this table and renew in us the song of your salvation, in Jesus Christ our Savior.

Amen.

DIALOGUE

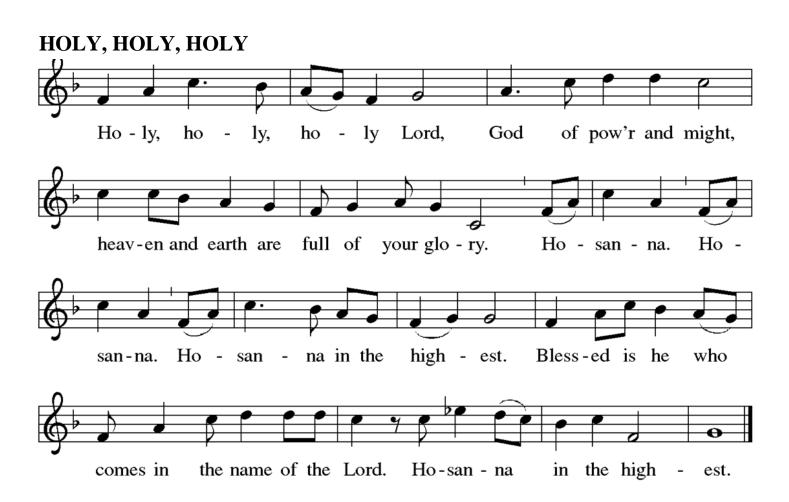
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life... ...Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again...

With this bread and cup...
...We look with hope for his coming:
Come, Lord Jesus.

...Bring the gift of peace on earth. Come, Holy Spirit.

...one God, now and forever. Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

In Christ's manger, at Christ's table, come, see what God makes known for you.

Thanks be to God!

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond

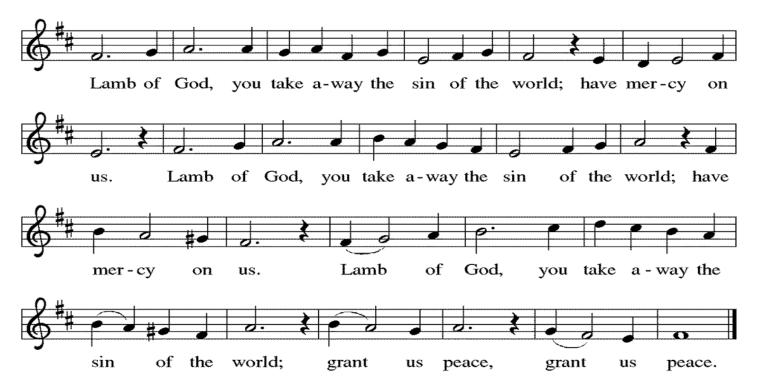
Amen.

The Lord's table is open to all worshipers from all denominations who wish to share in God's blessing of the sacrament of Holy Communion. The real presence of Christ is in the bread and wine. Please follow the directions of the ushers. The wine (red liquid) or in the grape juice (white liquid).

Please let the usher know if you need assistance.

Please be seated.

COMMUNION SONG



COMMUNION HYMN

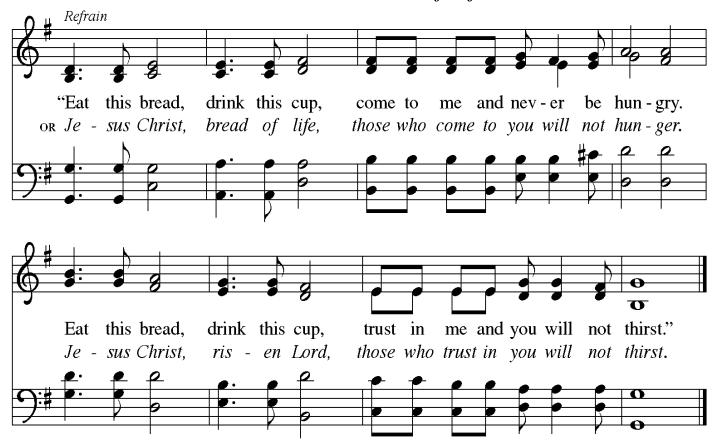
Eat This Bread

ELW 472

Please repeat until Communion is complete

Eat This Bread

Jesus Christ, Bread of Life



Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994 Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Please stand if you are able.

COMMUNION BLESSING

The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray.

Amen.

SENDING

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace. **Amen.**

SENDING HYMN

Cold December Flies Away

ELW 299

Cold December Flies Away



- 1 Cold De cem ber flies a way at the rose red splen dor.
- 2 In the hope-less time of sin shad-ows deep had fall en.
- 3 Now the bud has come to bloom, and the world a wak ens.



A - pril's crown-ing glo - ry breaks All the world lay un - der death. In the lil - y's pur - est flow'r while the whole world won - ders Eyes were closed in sleep - ing. dwells a won - drous fra - grance.



the ho - ly pow'r of the tree which bears the at un - seen But, when all seemed lost came the sun whose gold - en in night, And it spreads to all the earth from the mo - ment of



flow'r. On the bless-ed tree blooms the red-dest flow'r. On the tree blooms the light brings un-end-ing joy, brings the end-less joy of our hope, high-est birth; and its beau-ty lives. In the flow'r it lives, in the flow'r, and it



rose here in love's own gar - den, hope, of our hope's bright dawn - ing, spreads in its heav'n - ly bright - ness full and strong in glo - ry. Son be - lov'd of heav - en. sweet per - fume de - light - ful.

Text: Catalonian carol; tr. Howard Hawhee, b. 1953 Music: EL DESEMBRE CONGELAT, Catalonian carol Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

DISMISSAL

Led on by the saints before us, go in peace to serve the Lord.

Thanks be to God!

PRAYERS

Members, Friends and Relatives ____ Added by Members

Cynthia Barrett Friend of Lynn Truxell
Michelle Buttram Daughter of Julie Buttram
Mary DeVor Youngblood Mother of Janis Youngblood

Virgie Giannetto Lynn Truxell

Glasgow Family Niece of Sue Kastelic

The King Family Family of Shirley DeRungs

Wes Lindberg People of Tabor
Martha Pennington People of Tabor

Aaron Truxell
Lynn Truxell
Lynn Truxell
Marvin Truxell
Truxell & Vargues Families
Truxell & Vargues Families

Brooklyn Youngblood Janis Youngblood

Let us pray for those serving in the military and all our first responders.

For Pastoral care emergencies, please contact Pastor Ruby at 303.653.2533.

ANNOUNCEMENTS

<u>Confirmation Class</u> will meet today in the Parlor after worship. Snacks will be served. Class will meet a total of three times in January to make up for the lost week in December. Classes will be held January 16 and January 30. A new curriculum will be introduced in January to be used through the end of the year.

Joy Circle will meet on January 17, 2022 at 9:30am in the Parlor.

Disciples Serving in Today's Worship Service

Assisting Minister Donna Tittel
Lector Cassie Walgren

Pianist Dr. J. Michael Beck Presider Pastor Ruby Narucki

Altar Guild Dorothy Hanscom & Pam Salas Ushers/Greeters Kathy Lambert & Jackie Cooley

Counters Dorothy Hanscom & Cassie Walgren

Ministers: The People of Tabor

Birthdays and Anniversaries

January 2 Ali Truxell

January 3 Shirley Bass

January 3 Pam Salas

January 4 Sarah Johnson

January 5 Janis Youngblood Pine

January 8 Roger & Lynn Truxell 45 years